Cook County Recorder

25.50

This instrument prepared by:

Jed W. Clawson LandAmerica Financial Group 3636 North Central Avenue, Suite 350 Phoenix, AZ 85012

Upon Recording, Return to:
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, Mol 55117



#### AFFIDAVIT OF SCRIVENER'S ERROR

5819157

I, Jed W. Clawson, an employee of LandAmerica Financial Group, National Commercial Services, first being duly sworn upon my oath, state as follows:

- 1. A certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing, recorded September 3, 1999 in Document No. 99843589.
- 2. A scrivener's error occurred due to the scrivener's failure to insert the correct date in said Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing from OTG 3, LLC, a Delaware limited liability company, to FFCA ACQUISITION CORPORATION a Delaware corporation in the Office of the Register of Deeds for Cook County, Illinois which Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing secures the following described real estate, to-wit:

### See Exhibit "A" attached hereto and made a part hereo?.

3. The purpose of this affidavit is to include the effective date of said Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing as follows:

July 8, 1999

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# . UNOFFICIAL COPY0722102

I affirm under the penalties for penalties f	erjury that the forgoing statements are true this ).  Jeww. Clawson
STATE OF ARIZONA	)
	)ss:
COUNTY OF MARICOPA	)
appeared Jea W. Clawson, who a	, in and for said County and State, personally cknowledged the execution of the foregoing Affidavit ving been duly sworn, stated that any representations

WITNESS my hend and Notarial Seal, this

[SEAL]

OFFICIAL SEAL KRISTIN L. WILSON NOTARY PUBLIC-ARIZONA MARICOPA COUNTY My Comm. Expires Feb. 15, 2001 Kristin L. Brown Printed Notary Name

Residing at: Phoenix, AZ Commission Expires: 02/15/2001 

day of September, 2000.

## **UNOFFICIAL COPY**

#### Exhibit A

LOTS 6, 7, 8, 9, 10 AND 11 IN BLOCK 4 IN HARVEY S. BRACKETT'S LAWRENCE AVENUE VILLA TRACT, A SUBDIVISION OF PART OF THE MORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-15-202-02

Property of Cook County Clerk's Office

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AFF OF SCRIVENOR REF# 80009171 US Recordings