

UNOFFICIAL COPY 00722144

Loan #: 998091653
Prepared By: 40374

0087/0095 45 001 Page 1 of 1
2000-09-18 10:29:47
Cook County Recorder 23.50



When Recorded Mail To:
MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE.,
SUITE 105
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998091653

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 2000 executed by MICHAEL J. PALILONIS, AN UNMARRIED MAN

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 00404358, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 4345-3 IN MICHIGAN MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTH HALF OF LOT 18 AND THE NORTH HALF OF LOT 19 IN BLOCK 1 IN L.W. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2000 AS DOCUMENT NUMBER 00323781 AS AMENDED, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-03-302-008

P.I.N.: 20-03-302-008
Commonly known as: 4345 S. MICHIGAN AVE. #3S, CHICAGO, ILLINOIS 60653
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK Dupage #100

MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

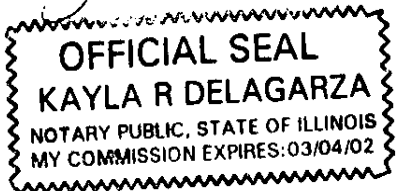
On MAY 11, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Bahar Azari known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Bahar Azari
By: Vice President
Its:

Kayla R. DeLagarza
Witness:

Notary Public Kayla R. DeLagarza
Lombard County,

My commission Expires:
3-4-02



5/11/02
my

