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UNOFFICIAL COPY 00722152

Loan #: 998037735

Prepared By:

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2000-09-18 10:58:43

Cook County Recorder 23.50



When Recorded Mail To:

MORTGAGE BANKERS SERVICE CORPORATION  
1920 S. HIGHLAND AVE.,  
SUITE 105  
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 998037735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 2000 executed by JUAN CHAVEZ, A SINGLE MAN

to MORTGAGE BANKERS SERVICE CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 00029313, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
UNIT 2415-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOUNDARY PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25268930, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 10-36-214-012-1004

P.I.N.: 10-36-214-012-1004

Commonly known as: 2415 W GREENLEAF UNIT# 3, CHICAGO, ILLINOIS 60645  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK Dupage & W

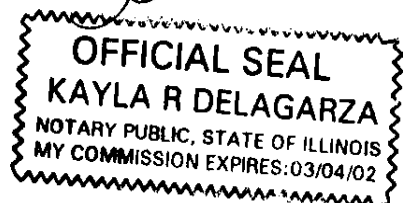
MORTGAGE BANKERS SERVICE CORP., AN ILLINOIS CORPORATION

On 11/5/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Bahar Azari known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Bahar Azari  
By: Vice President  
Its:

Juan Chavez  
Witness:

Notary Public Kayla R. Delagarza  
Kendall County,



My commission Expires:  
3-4-02

