

UNOFFICIAL COPY

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6077011838 001 Page 1 of 1  
2000-09-18 10:49:17  
Cook County Recorder 23.00



Loan #: 6053805

Prepared By:

1179342 3/3

When Recorded Mail To:

FIRST COSMOPOLITAN  
MORTGAGE, INC.  
125 FAIRFIELD WAY, SUITE  
330  
BLOOMINGDALE, ILLINOIS  
60108

BOX 370

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 6053805

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2000 executed by RASHMIKANT D PATEL AND VILASBEN PATEL, HUSBAND AND WIFE AND NISH R PATEL, AN UNMARRIED MAN

to FIRST COSMOPOLITAN MORTGAGE, INC., A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 125 FAIRFIELD WAY, SUITE 330, BLOOMINGDALE, ILLINOIS 60108 and recorded as Document No. , by the County COOK

00722369

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

Lot 902 in Elk Grove Village Section 2, being a subdivision in the West 1/2 of Section 28, Township 41 North Range 11 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Title of Cook County, Illinois on may 1, 1958 as Document Number 1793822.

A.P.N. #: 08-28-103-012

P.I.N.: 08-28-103-012

Commonly known as: 316 CHARING CROSS, ELK GROVE VILLAGE, ILLINOIS 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

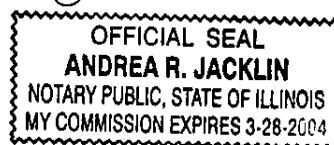
FIRST COSMOPOLITAN MORTGAGE, INC.,  
AN ILLINOIS CORPORATION

On AUGUST 30, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared K. MOIZ RAHMAN known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: K. MOIZ RAHMAN  
Its: PRESIDENT

Witness:

Kathy French



Notary Public Andrew R. Jacklin

My commission Expires:

Karl County,  
3-28-2004

ATGF, INC.