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3677/0082 81 001 Page 1 of 3 2000-09-18 09:59:38

Cook County Recorder

25.50

DOV LOAN NO: 0008342651 NAME: PATEL, PRASHANT C.

P/O DATE: 06/29/2000

PREPARED BY: Jessica Mummer

LOGS NATIONAL DOCUMENT SERVICES

4201 Take Cook Posd

A Logs National Document Services

F Attn: Melissa Buchowicz 8 4201 Lake Cook Road

Northbrook, IL 60062



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by PRASHANT C. PATEL AND PARUL PATEL, HUSBAND AND WIFE AND DEVILA PATEL, A WIROW to WM. BLOCK & CO., INC. on 02/11/1994 and recorded on 02/18/1994 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 94162922.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter satisfaction/discharge of record.

Property Legally Described As: SEE ATTACHED ADDENDUM.

PIN NO: 09-14-420-060

Property Address: 8860 PROSPECT AVENUE, NILES, IL 60714

Dated: August 8, 2000

DOVENMUEHLE MORTGAGE COMPANY, L.P. A DELAWARE LIMITED PARTNERSHIP, BY DOVENMUEHLE MORTGAGE, INC., A DELAWARE CORPORATION, ITS, SOLE GENERAL PARTNER

BY:

EDWARD J. BAGDON,

Assistant Vice President

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STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me on August 8, 2000, by EDWARD J. BAGDON, Asssitant Vice President of DOVENMUEHLE MORTGAGE COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP, BY DOVENMUEHLE MORTGAGE, INC., A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER on behalf of said CORPORATION.

1000 PM My Commission Expires:

JUNE 1, 2003

ILDOV.DMC(1661909478)

Batch: 06/30/2000

LINDA NOTARY PUBLIC LEE MARSALA

OFFICIAL SEAL

1, COUNTY CLOPA'S OFFICE

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LOAN# <u>0008342651</u>	COUNTY	STATE

ADDENDUM

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PARCEL 1: THE EAST 33.50 FEET OF LOT 64 IN LARPEN GARDENG, BEING A SUBDIVISION OF PART OF THE GOUTH 1/2 CF THE GOUTHWEST 1/4 OF THE GOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 2: THE NORTH 14 FEET OF LOT F: (EXCEPT THE EAST 119.00 FEET THEREOF) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14. TOWNSHIP 41 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS!

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLERATION OF EASEMENTS AND EXHIBIT 19 THERETO ATTACHED DATED NOVEMBER 10, 1960 AND RICORDED NOVEMBER 10, 1960 AS DOCUMENT NO. 18013653 MADE BY THE CHICAGO TITLE ONE TRUST COMPANY, AS TRUSTED UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KICAN AS TRUST NO. 41738 TO PARKER T. O'BORN AND EARBARS S. O'BORN DATED JUNE 19, 1964 AND RECORDED JULY 1964 AS DOCUMENT NO. 19183191 AND RECORDED AUGUST 10. 1964 AS DOCUMENT NO. 19288510, ALL IN COCK COUNTY, ILLINGIS.