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2007/008 81 001 Page 1 of 3
2000-09-18 10:00:07
Cook County Recorder 25.50

DMI #: 0003963741
NAME: CLEMENS, ANNETTE J.
P/O DATE: 04/25/2000



PREPARED BY:
Jessica Mummer
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

FORWARD TO:
Logs National Document Services
Attn: Sunshine Quast
4201 Lake Cook Road
Northbrook, IL 60062

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ANNETTE J. CLEMENS, AN UNMARRIED PERSON to MEADOWS CREDIT UNION on 08/26/1999 and recorded on 09/07/1999 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 99846053.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM.
PIN NO: 16-07-119-025-1005

Property Address: 1113 HOLLEY CT #111, OAK PARK, IL 60301

Dated: 7/ 12/ 00

MEADOWS CREDIT UNION

BY: *[Signature]*
Vice President

[Signature]
Recording Secretary

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STATE OF Illinois
COUNTY OF Cook

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The foregoing instrument was acknowledged before me on 7 /12 /00 , by Gary Ieland, Vice President , Kate Porretta, Recording Secretary of MEADOWS CREDIT UNION on behalf of said CORPORATION.



A handwritten signature in cursive script that reads "Debra R. Hardsouk".

Debra R. Hardsouk , NOTARY PUBLIC

My Commission Expires: July 22, 2001

ILDMI.BLANK(99R235)

Batch: 04/28/2000

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LOAN #. 0003963741 COUNTY. _____ STATE. IL

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ADDENDUM

UNIT 111 IN HOLLEY COURT CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 208 FEET OF SAID
LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN
SKINNER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25613900, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

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