



**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to OLD KENT BANK, CONSUMER LOAN DEPARTMENT, 4460 44TH STREET ; SUITE C, GRAND RAPIDS, MI 49512, that certain mortgage executed by **Perry Brown & Suzanne Brown,** as Mortgagor(s), to NEW STATE MORTGAGE LLC as Mortgagee, dated 02/08/2000 and recorded on 2/24/00 in the Recorder's Office of Cook County, State of IL as Instrument

No. 00135656 Book \_\_\_\_\_ Page \_\_\_\_\_ together with note and indebtedness secured thereby. IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day FEBRUARY 15, 2000.

PIN#- 10-15-109-018-0000  
\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

NEW STATE MORTGAGE LLC

BY: [Signature]  
GARRY J. ALOIA, MANAGING MEMBER

ATTEST:  
[Signature]  
ANGELA CATRINO, SERVICING MANAGER

STATE OF Indiana )  
                                  ) SS:  
COUNTY OF Lake )

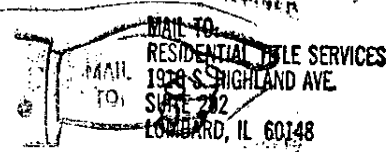
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agent, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent, acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day FEBRUARY 15, 2000.

[Signature]  
NOTARY PUBLIC  
WENDY M NOBLE

My Commission Expires: 04/04/07  
County of Residence: LAKE  
This instrument has been prepared by Garry J. Aloia, Managing Member of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410.

5-4  
P-2  
5-  
My  
8/1/00



Prepared by: Jackie McDaniel

KI 114383

**MORTGAGE**

2.15.00  
OKP

THIS MORTGAGE is made this 24th day of February, 2000, between the Mortgagor,  
PERRY BROWN AND SUZANNE BROWN, husband and wife as joint tenants.

(herein "Borrower"), and the Mortgagee,

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New State Mortgage Company, LLC, a corporation organized and existing under the laws of Indiana, whose address is  
8401 Virginia Street, Merrillville, IN 46410 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 47,100.00, which indebtedness is evidenced by Borrower's note dated February 8, 2000, and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on February 13, 2015;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

LOT 98 IN E.A. CUMMINGS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-15-109-018-0000 VOL. 561  
which has the address of 4615 W Adams Street

[Street] 60644 Chicago [City]  
[ZIP Code] (herein "Property Address");

Illinois

**ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT**

VMP 2076(IL) (9608)

Form 3814

Initials: JMB  
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