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WHEN RECORDED MAIL TO: DAW STELLE



00723054

6872/8025 52 681 Page 1 of 2 2000-09-18 09:38:03

Cook County Recorder

43.50

	014013189	SPACE ABOVE THIS LINE FOR RECORDER'S USE
3478856	7-410-011. Corpo	orate Assignment of Mortgage
FOR VALUE RE	CLIVED, the undersigned	d hereby grants, assigns and transfers to
all beneficial inte	erest unose that certain Mo	ortgage dated May 25, 2000 executed by
STEVE FOBS		DBS, HUSBAND AND WIFE , Mortgagor, me Lenders, Inc., A California Corporation , Mortgagee,
page <i>N/#</i>	describing land	6576 on 06-01-2000 in book N/A ds in the County Recorder's office of COOK County,
assigns, as	sctronic Registration Systems, Inc. nominee for Household Finar and assigns, G4318 Miller Rd	nce Corporation, its demonstration and the second services of the se
it is an assignme	ent within the secondary n	irements of section two hund ed seventy-five of the Real Property Law because narket. In described or referred to, the money durand to become due thereon with e under this Mortgage. Executed end Tube 1, 2000. Accredited Home Lenders, Inc. A California Corporation
STATE OF	CALIFORNIA)SS SAN DIEGO)	Helen G. Hayes, Assistant Secretary
personally appea	1 2000 before me, ared Helen G. Hayes known to me -OR-	Monica D. Parsons Notary Public NAME, TITLE OF OFFICER proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

Signature of Notary

Mtgasign.doc

AHL 610009 (01/00)

San Diego County (7 My Comm. Expires Mar 11, 2004)

XA

5-N P-2 S-N

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Droperty Ox Coof

Morigage Electronic Registration Systems, Inc., its accompanion as nor one for Milliagonal Engage Corporation, its successors and earth at Corporation ART or Rd , Flint, Milliagonal ART

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00723054-Page 2 of

LEGAL DESCRIPTION

LOT 12 IN HERMA! (E. NIRISON'S SUBDIVISION OF LOT 5 IN BLOCK 54 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

25-07-410-011 1707 W. 100TH STREET, CHICAGO, H

> When Recorded, Nail and Return To: HFS Wholesale Docur ent Verification 577 Lamont Rd. P.O. Box 1247 Elmhurst, IL 60126

Clort's Orgica.

PREPARED BY:

STEVE MENNIG 577 LAMONT RD. ELMHURST, IL 60126