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Prepared by and after recording mail to:

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6072/0070 52 001 Page 1 of 3
2000-09-18 11:50:21
Cook County Recorder 25.50



Illinois

County of Cook

Loan #: 0610481197
Index: 278701
JobNumber: 405_2019

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT M. TEICH
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount: \$135,000.00
Property Address: 1660 E. THACKER # 4E, DES PLAINES, IL 60016
Date of DOT: 2/29/00
Date Recorded: 3/7/00
Doc. / Inst. No: 00161886
PIN: TAX NUMBER 09-20-202-040-1030
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of August 2000 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Michelle M. Lams
Vice President



* 8 6 1 8 4 8 1 1 9 7 *

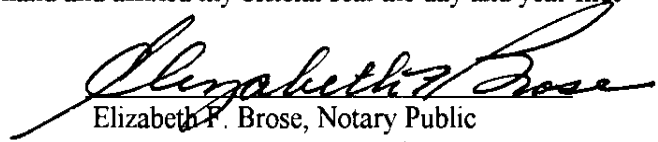
S-4
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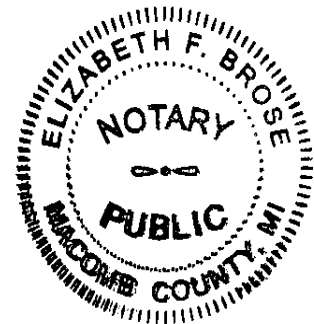
STATE OF Michigan
COUNTY OF Oakland

On this the 24th day of August 2000 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose, Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



Property of Cook County Clerk's Office



* 8 6 1 8 4 8 1 1 9 7 *

EXHIBIT 'A'

JOB #: 405-2019
LOAN #: 0610481197
INDEX #: 278701

UNIT NUMBER 4- "E" IN THE THACKER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LINE 150 FEET NORTH. MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 AND 21 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 32 AND 14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25175387. TAX NUMBER: 09-20-202-040-1030

Cook County Clerk's Office