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2000-09-18 12:21:32
Cook County Recorder 25.50



SATISFACTION OR RELEASE OF LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

For valuable consideration, receipt whereof is hereby acknowledge, the undersigned, authorized agent of the Board of Directors of Campus Green Homeowners Association does hereby acknowledge satisfaction or release of the claim for lien against Mansfield Howard and Lillian Howard, on the following property described on the attached Exhibit A, which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on May 2, 1997, as document No. 97311627.

Permanent Real Estate Index Number: 17-17-316-077-
Address of property: 1511 West Polk, Chicago, Illinois 60607

IN WITNESS WHEREOF, the undersigned has signed this instrument as authorized agent this 25th day of August, 2000.

Board of Directors of the
Campus Green Homeowners
Association

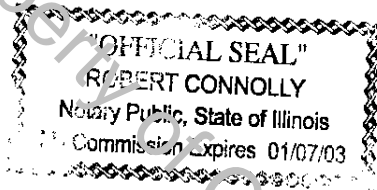
By: *Donna Richman*
One of its Attorneys

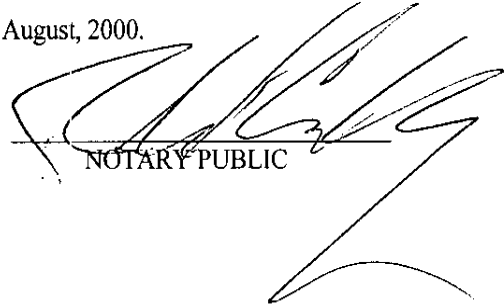
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Robert E. Connolly, a notary public in and for the county in the state aforesaid, do hereby certify that Donna J. Richman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as she free and voluntary act, as attorney for the Association, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of August, 2000.




NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED!

This instrument was prepared by:

Donna J. Richman
Levenfeld, Pearlstein, Glassberg,
Tuchman, Bright, Goldstein & Schwartz,
LLC
33 West Monroe Street
21st Floor
Chicago, Illinois 60602



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LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 20.0 FEET OF THE EAST 120.50 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF A TRACT OF LAND BEING THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING THE AFORESAID LOTS, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST FOLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET AND RUNNING THENCE NORTH 99 DEGREES 58 MINUTES 35 SECONDS WEST ALONG SAID SOUTH LINE OF WEST FOLK STREET, 156.20 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 27.63 FEET TO INTERSECTION WITH A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 160.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 160.0 FEET BEING 182.65 FEET SOUTH OF

THE SOUTH LINE OF WEST FOLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET,) (AND LAST DESCRIBED INTERSECTION BEING THE POINT OF BEGINNING OF THE TRACT OF LINE HEREIN DESCRIBED); THENCE EASTERLY ALONG THE LAST DESCRIBED CURVED LINE 115.88 FEET; THENCE NORTH 09 DEGREES 54 MINUTES 30 SECONDS EAST, 28.0 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 107.03 FEET TO AN INTERSECTION WITH A CURVED LINE, CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET, (THE CENTER POINT FOR SAID RADIUS OF 60.0 FEET BEING 83.05 FEET SOUTH OF THE SOUTH LINE OF WEST FOLK STREET AND 26.0 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE WESTERLY ALONG SAID LAST DESCRIBED CURVED LINE, 52.96 FEET TO A POINT OF REVERSE CURVE, (SAID POINT BEING 129.02 FEET SOUTH OF THE SOUTH LINE OF WEST FOLK STREET AND 64.65 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE WESTERLY ALONG A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEET, (THE CENTER POINT OF SAID RADIUS OF 70.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST FOLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 87.35 FEET; THENCE NORTH 31

DEGREES 20 MINUTES 59 SECONDS WEST, 19.18 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST, 76.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENTS AFFURTEHANT TO AND FOR THE BENEFIT OF PARCEL 1: AS SET FORTH IN THE DECLARATION OF EASEMENTS BY CT & T TRUST NUMBER 56864 RECORDED AS DOCUMENT NUMBER 21522793 AS CREATED BY DEED FROM CT & T TRUST NUMBER 56864 TO KALIANA MUTHUKU MARAN AND GANTHI MUTHUKU MARAN, HIS WIFE, RECORDED AS DOCUMENT NUMBER 22466485 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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