

ILLINOIS

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2000-09-18 12:28:22  
Cook County Recorder 23.50

COUNTY OF COOK  
LOAN NO 1: 08296600  
LOAN NO 2: 3846540  
INVESTOR: 1661066710  
POOL NO: 050838  
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-3951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 77,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 10/22/93 executed by RONALD GRIFFIN AND SUSAN E GRIFFIN, HUSBAND AND WIFE

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. 93904007 on 11/8/93 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:  
LOT 216 IN CREEKSIDE SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31-17-317-006



5/18  
5/20  
M/E

Dated: 5/1/00

PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL  
MUTUAL LIFE INSURANCE COMPANY F/K/A BANKERS LIFE  
COMPANY

711 HIGH STREET, DES MOINES, IA 50392

By *Alba Keller*

**ALBA KELLER**  
**AUTHORIZED SIGNATORY**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 5/1/00, before me, **NANCI EGGERT** personally appeared

**ALBA KELLER, AUTHORIZED SIGNATORY,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Nanci Eggert*  
NOTARY PUBLIC **NANCI EGGERT**

My commission expires **6/27/02**

**Prepared By:** Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

