

PREPARED BY:

**UNOFFICIAL COPY**

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE  
CHICAGO, IL 60622



00724481

00724481

6090/0038 20 081 Page 1 of 2  
2000-09-18 11:04:08  
Cook County Recorder

78-67-040L  
CTI

AND WHEN RECORDED MAIL TO  
Name ANCHOR MORTGAGE CORPORATION  
Address 520 W ERIE STE 300  
C/S/Z CHICAGO, IL 60622

LOAN NO. 7442949

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2000,  
executed by KELLY A. HOBBS A SINGLE WOMAN NEVER MARRIED

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.  
COOK

, page(s) \_\_\_\_\_, as Document No. 00724480  
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)  
Tax ID# SEE ATTACHED

Commonly known as: 12156 S. EDBROOKE AVE. CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 8, 2000 before me, the  
(Date of Execution)

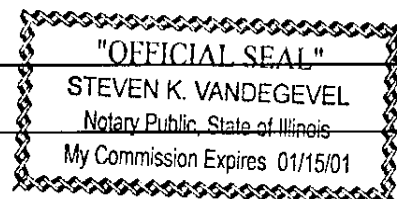
Undersigned, a Notary Public in the for said County and  
State, personally appeared AMY SABO  
known to me to be the VICE PRESIDENT  
and

BY: AMY SABO  
ITS: VICE PRESIDENT

known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



*[Signature]*  
Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires: 1/15/01

Anchor Mortgage Corporation

**BOX 333-CTI**

Corporation Assignment 1/95

# UNOFFICIAL COPY

STREET ADDRESS: 12150 EBERHART

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-27-123-016-0000

00724481

**LEGAL DESCRIPTION:**

LOTS 7 AND 8 IN BLOCK 1 IN HILLSTROM AND BLACK'S SOUTH MICHIGAN AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 15 AND THE SOUTH 1/2 OF BLOCK 16 OF FIRST ADDITION TO KENSINGTON IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office