RELEASE OF MORTGAGE OF TOTAL PE LEAST OPY
OR TRUST DEED
(ILLINOIS)

(ILLINOIS)

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Cook County Recorder

47.00



KNOW ALL MEN BY THESE PRESENTS.

	WALL WILLS	or illege in	LOLIVIO,		
THAT THE PRIVATEBANK AND TRUST COMPANY ,			, of th	ne County of	COOK /
and State of <u>ILLINOIS</u> , DO HEREE	Y CERTIFY that a	certain MORTGA	AGE, ASSIGNI	MENT OF REM	NTS, SECURITY
AGREEMENT AND UCC-2 FINANCING	STATEMENT	_dated the 30TH	day of <u>SEPT</u>	EMBER_,	19 <u>98</u> , made
by THE PRIVATE BANK AND TRUST	COMPANY 10 BE	NNY SCIANNA AN	ID SHARON E.	SCIANNA ("	BENEFICIARY")
AND FIRSTAR BANK-ILLINOIS, AS T	EE U/T/A DTD 9-	S-S8 A/K/A TR #7	146 ("MORTO	AGOR")	_
and recorded as document No. 9917	9247 in Book	<u> </u>	_ at page	*	in the office
of <u>RECORDER</u>	of <u>COOK</u>	County, in the	State of <u>ILL</u>	INOIS	is, with the
notes accompanying it, fully paid, sati	sfied, released an	d discharg¢d			
Legal Description of premises:		5).		
			6		
SEE EXHIBIT -	4-		14,		
			2		
Permanent Real Estate Index Number(s): <u>15-13-108-0</u>	17	()	***
Address(es) of premises: <u>7635-39 \</u>	W. JACKSON BLV	D., UNIT#1\$, FOF	REST PARK, IL	<u>. 60 130 </u>	
is, with the note or notes accompanyi	ng it, full paid, sa	tisfied, released an	d discharged.	CO.	
Witness hand	and seal	this <u>23RD</u> day	of AUGUST	,20 <u>00</u> .	
		α	2/4	•	
	·	Gliene	ne YM	usur	(SEAL)
		Jeanene V.	Meisser, Mana	iging Director	•
		Killa	dXII	ud)	(SEAL)
MAIL TO:		Richard S. N	lied, Operatiór	is Officer	
THE PRIVATEBANK AND TRUST CON	IPANY				
Ten North Dearborn Street	پ ددر-چه	יפר עמח	וויי ו		
		BUX 333	5-611		

UNOFFICIAL COPY

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STATE of ILLINOIS }		
COUNTY OF COOK State		
	I, THE UNDERSIGNED	I
	, a notary public in and for the said County, in	the State aforesaid, DO HEREBY CERTIFY
	thatJEANENE V. MEISSER, MANAGING DIRECTO	R AND RICHARD S. NIED, OPERATIONS
mm	OFFICER	
SEAL"		personally known to me to be the same
DAVID M. WOZNY	person <u>s</u> whose name <u>s</u> subscribed to the fore-q day in person, and acknowledged that <u>t</u> he <u>y</u> signed,	
NOTARY PUBLIC 2 PIRES 3/29/2001	as free and voluntary a	ct, for the uses and purposes therein set
NOTARY PUBLIC 2 A PIRES 3/29/2001 & MY COMMISSION E. PIRES 3/29/2001	المارية	
Constitution of the consti	Given under my hand and official seal, this 23RD	ey of <u>AUGUST</u> , 20 <u>00</u> .
This instrument was prepared by <u>RICHARD 8. NIED C/O THE PR</u>	Notary Public Commission I	
1 to the first was propored by Michael S. Nieb 6/0 The Fr	(Name and Address)	
	OOA COUNTY CA	
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TAPRIME C

-EXHIBIT "A"-

UNIT NUMBER 7637-1S, IN COACHLIGHT OF FOREST PARK, CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 310 AND 311 IN B.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERUDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99763751; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.