

UNOFFICIAL COPY



RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

00724816

6891/0172 05 001 Page 1 of 2  
2000-09-18 13:24:29  
Cook County Recorder 43.00

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, AMERICAN CHARTERED BANK, being the party secured in an by a certain Mortgage executed by BK PARTNERS L.L.C., an Illinois limited liability company, dated the 19<sup>th</sup> day of October, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 98953939 and does hereby acknowledge that it has received full payment and satisfaction of money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to BK PARTNERS L.L.C. in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois as follows:

See Exhibits A-1, A-2 and A-3 attached hereto and made a part hereof.

COMMONLY KNOWN AS: Units 1N, 1S and 3, 1931 North Damen Avenue, Chicago, Illinois  
P.I.N.: 14-31-400-013-0000; and 14-31-400-019-0000

AMERICAN CHARTERED BANK

By: [Signature]  
Its: [Signature]

STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF Cook )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, CERTIFY that Michael Burg personally known to me to be the Senior Vice President of the American Chartered Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President they signed and delivered the said instrument and caused the corporate seal to be affixed thereto, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of September, 2000.  
Commission expires 1-18-2004

[Signature]  
Notary Public

NGEDOCs:14267.0001:521331.4



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## EXHIBIT A-2

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 1S IN THE 1931 N. DAMEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 AND 30 IN BLOCK 39 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2000 AS DOCUMENT 00608881, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 AND STORAGE SPACE S-1S, EACH A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AFORESAID RECORDED AUGUST 9, 2000 AS DOCUMENT 00608881.

Property Address: 1931 N. Damen Ave., Chicago, Illinois, Unit 1S

Tax Parcel Numbers: A part of 14-31-400-018-0000 and 14-31-400-019-0000.