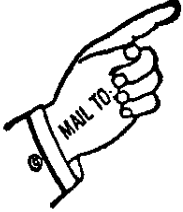




6.8.00
92-7401647206
This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/SDB

Rei=R843264



.....
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

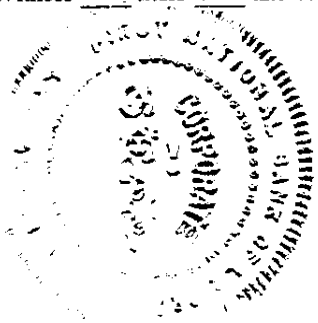
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

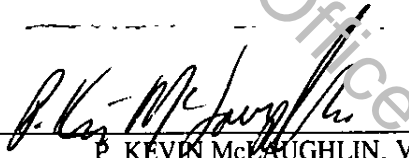
KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY J. MITCHELL their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30TH day of APRIL, 1999, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 99476924, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

UNIT 1811-I IN RAVENSWOOD PARK CONDOMINIUM TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 98878449 AS AMENDED FROM TIME TO TIME IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-07-412-004-0000
Address(es) of Premises: 1811 W. WINNEMAC UNIT 1, CHICAGO, ILLINOIS 60640
Witness ___ hand ___ and seal ___, this 16TH day of JUNE, 2000.

REI TITLE SERVICES # R843264





P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)



SCOTT BURSON, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: Loan Operations Pd Ln # 55009514-1

620 W Burlington Ave., LaGrange, IL 60525

UNOFFICIAL COPY

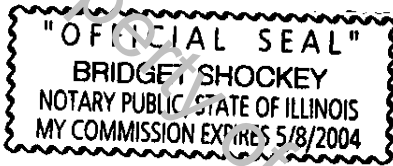
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Scott Burson**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 16th day of June, 2000.

Bridget Shockey

Commission Expires 5/8/04



00724848

Property of Cook County Clerk's Office

