FOR THE PROTECTION OF THE NOTE COLOR OF THE PROTECTION OF THE PROT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-108-0644-6

8092/0037 16 001 Page 1 of 1 2000-09-18 12:04:41 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS That

LASALLE TAZMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim-unto-VERONICA-B. EMAN, M. RRIED-TO-OSMAN-EMAN, all the right, title, interest, claim-or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 2ND day of AUGUST, 1995, as Document No. 95523159 to the premises therein described to-wit:

UNIT 214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINCETON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25271247, IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5920 N. KENMORE, CHICAGO, IL 60:60

Permanent Index Number: 14-05-401-041-1015

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 21ST day of AUGUST, 2000.

By: .

CONSUMER SENDING OFFICER

STATE OF ILLINOIS }

SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the jet ons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

- TḤIS INSTRUMENT WAS PREPARED BY: Diane Griffin

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747/West Irving Park Road

Chicago, Illinois 60641

eronica B. Eman 861 W.86 Th Pl Chicago Il 60620 Notary Public

MARIBEL P. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07//2001

UNOFFICIAL COPY

Property of Coop County Clerk's Office

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