UNOFFICIAL COP\$2724080

2000-09-18 09:59:15

Cook County Recorder

23.50

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79 Simi Valley, CA 93063 Attn: Angeles Medina



CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment#

4237883 513010

ANGELES MEDINA Commission # 1243094

Notary Public — California \$ Ventura County My Comm. Expires Nov 23, 2003

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 50510, hereby grants, assigns and transfers to:

Countrywide Come Loans, Inc. 1800 Tapo Caryon Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 6/29/99, Executed by: NORVELLA R. JOHNSON & R. JOHNSON Mortgagor as per MORTGAGE recorded as Instrument No. 99651745 on 7/08/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 25011230120000 COOK COUNTY TAX COLLECTOR Original Mortgage \$93,550.00 8933 SOUTH CONSTANCE AVE., CHICAGO, IL 60617

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTCAGE COMPANY

Dated: 8/24/00 State of California County of Ventura

Ву Deanna Burins

Assistant Vice President

On 8/24/00 before me, Angeles Medina, personally appeared Deanna Burns Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. instrument. Witness my hand and official seal.

Signature

Prepared by: Angeles Medina

1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063

Phone # (805) 577-4729 Extn: 4729

## OFFICIAL COPY

Prepared Box

WHEN RECOPDED RETURN TO PRISM MORTGAGE COMPANY,

440 NORTH CRETANS CHICAGO, IL 00510 ATTN: FINAL DOCS

State of Illinois

[Space Above This Line For Recording Data]

FHA Case No.

131:9871974-703

99651745 6193/0147 10 001 Page 1 of

Cook County Recorder.

1999-07-08 10:45:58

MORTGAGE

LOAN NO. 12501042

THIS MORTGAGE ("Security Instrument") is (tiven on

JUNE 29, 1999

The mortgagor is

NORVELLA R. JOHNSON, MARRIED TO RAY V. JOHNSON

("Borrower(s)"). This Security Instrument is given to.

PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

which is organized and existing under the laws of

illinois

, and whose address is

440 NORTH ORLEANS

CHICAGO, IL 60610

("Lender"). Borrower owes Lender the principal sum of NINETY-THREE THOUSAND FIVE HUNDRED

FIFTY AND 00/100

). This debt is evidenced by Borrowe 's note dated the same date as this 50.00گر 93 Dollars (U.S. \$ Security Instrument ("Note"), which provides for monthly payments, with the full debt, if ro paid earlier, due and payable . This Security Instrument secures to Lender: (a) the repayment of the debt JULY 1/ 2029 evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) me performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby

mortgage, grant and convey to Lender, the following described property located in COOK

LOT 49 IN CLAUDE W. MORRIS ADDITION TO XXEFFREY PARK, BEING A SUB-DIVISION OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE47 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

\*14 (0) COUNTY, ILLINOIS.

25-01-123-012

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FRAILMTG (05/96)

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