

WHEN RECORDED MAIL TO:
Professional National Title Network, Inc.
Ref. No. 3007828 (Battle to Reardon)
Three First National Plaza, Suite 1600
Chicago, IL 60602

6084/0200 07 001 Page 1 of 2
2000-09-18 13:07:26
Cook County Recorder 23.50



For the protection of the owner or estate, this release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the or Deed of Trust was filed.

RELEASE OF MORTGAGE
STATE OF ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS That

HomeFirst, Inc. (F/K/A Transamerica HomeFirst, Inc.)

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: F. Lyman Battle and Loretta M. Battle, as husband and wife
Original Mortgagee: Senior Income Reverse Mortgage Corporation
Assigned to: Providential Home Income Plan
Assigned to: Transamerica HomeFirst, Inc., 505 Sansome St., San Francisco, CA.
Original Loan Amount: \$202,500.00
Date Recorded: September 16, 1993 and May 21, 1997 County: Cook
Doc./Inst. No.: 93742957, 93742958, 97360369
Property Address: 9759 Avers Avenue, Evergreen Park, IL 60642

IN WITNESS WHEREOF, HOMEFIRST, INC. (F/K/A Transamerica HomeFirst, Inc.) has caused these presents to be executed in its corporate name and seal by its duly authorized officers, this 24th day of February, 2000.

Roger Stejskal, Director of Loan Servicing
HomeFirst, Inc. (F/K/A Transamerica HomeFirst, Inc.)

Date

2/24/2000

STATE OF CALIFORNIA }

SS.

COUNTY OF SAN FRANCISCO }

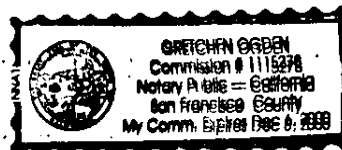
On this the 25th day of February, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Roger Stejskal, Director of Loan Servicing, HOMEFIRST, INC. (F/K/A Transamerica HomeFirst, Inc.), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity on behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Gretchen Ogden

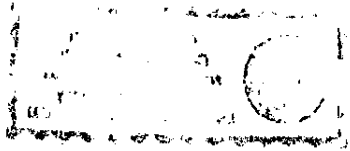
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



(This area for official notarial seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Loan Number: 2309120142

Date: 12/22/99

Property Address: 9759 SOUTH AVERS
EVERGREEN PARK, IL 60805

EXHIBIT 'A'

LEGAL DESCRIPTION

LOTS 21 AND 22 IN BLOCK 1 IN A.C. BRIGGS AND COMPANY'S CRAWFORD GARDENS SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 24-11-119-019; 24-11-119-020



Kevin J. Murphy (Atty)
4544 West 103rd Street
1st Floor
Oak Lawn, IL. 60453