UNOFFICIAL COP/9724244

6084/0204 07 001 Page 1 of 2 2000-09-18 13:08:43 23.50

Cook County Recorder

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-laim unto FOUNDERS BANK A/T/U/T/A #5-1310, 11850 South Harlem Av., Palos Heights, Illinois, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 23rd day of September, 1998, recorded in the Rico der's Office of COOK County, in the State of ILLINOIS, in as Document Number 189 15855, AND MODIFICATION AGREEMENT RECORDED AS DOCUMENT #99612814, and the premises therein aescribed, situated in the County of COOK, State of ILLINOIS as follows:

The East 150 Feet of Lot 6 in Block 4 in Robertson c.u. Young's Second Addition to Morgan Park, being a Subdivision of the South 100 Acres (except the North 60 Rods of the West 40 Rods thereof, except the North 831 Feet of said 100 Acres lying East of the West 40 Rods thereof) of teh Northeast Quarter of Section 23, Township 3 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, except that part thereof taken for the widening of Sawyer Avenue by Deed recorded as Document 265903. 6 and described as follows: beginning at the Southeast corner of the above described property; thence on an assumed bearing of North 00 Degrees 00 Minutes 00 Seconds South 45 Degrees 09 Minutes 59 Seconds West 28.20 Feet to be a point in the South line of said described property; theme South 89 Degrees 40 Minutes 02 Seconds East 20.00 Freet along the South line of said described property to the Point of Beginning.

3200 West 115th Street Chicago, Illinois

PIN: 24-23-216-105-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seats this 1st day of March, 2000.

DITH A. DILLON, VICE PRESIDENT

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

STATE OF ILLINOIS)

COUNTY OF COOK)

a notary publicain and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT

and JUDITH A. DILLON, VICE PRESIDENT, personally kown to me to be the same persons whose names subscribed to the foregoing instrument, ar peared before me this day in person, and acknowledged that they signed, seale I and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Give in der my hand and official notary seal this 1st day of March,

2000.

FOR THE PROTECTION OF THE OWNERS; SHALL BE FILED WITH THE RECORDER OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, IL. of

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602