

Loan #: 998133032

Prepared By:

6087/0106 28 001 Page 1 of 2

2000-09-18 15:40:12

Cook County Recorder 23.50



00725432

~~When Recorded Mail To:~~

RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

MAIL TO!

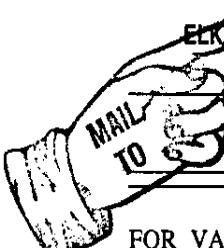
LAKESHORE TITLE AGENCY

1301 E. MCGINS RD.

ELK GROVE VILLAGE, IL 60007

000725432

Space Above For Recorder's Use



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998133032

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2000 executed by KANTIL A MAKWANA AND NUKTA A MAKWANA, HUSBAND AND WIFE AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 00725431, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 11-32-102-015-1017

P.I.N.: 11-32-102-015-1017

Commonly known as: 7120 N.SHERIDAN #301, CHICAGO, ILLINOIS 60626

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On AUGUST 31, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Lakeshore Title Agency known to me to be the Atty-in-fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Lakeshore Title Agency / Corey J. Allen
Its: Atty-in-fact

Witness: _____

Notary Public

Anthony M. Perry
Cook County, IL

My commission Expires:

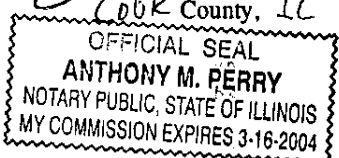


EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NO 301 IN 7120 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN DEVINE'S 3RD ADDITION TO BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST FRACTION 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 21, 1980 AS DOCUMENT NO. 25463919, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNITS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P-26, A LIMITED COMMON ELEMENT AS GRANTED IN DEED RECORDED MAY 29, 1980 AS DOCUMENT 25470637 AND AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25463919, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 7120 N. SHERIDAN ROAD, UNIT-301, CHICAGO, IL 6062
PIN: 11-32-102-015-10176