UNOFFICIAL CORM

RECORDATION REQUESTED BY:

8811 W. 159TH STREET

ST. PAUL FEDERAL **ORLAND HILLS, IL 60477**

6084/0288 07 001 Page 1 of 2000-09-18 15:01:44 Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

ST. PAUL FEDERAL 8811 W. 159TH STREET **ORLAND HILLS, IL 60477**

FOR RECORDER'S USE ONLY

This Mortgage Release prepared by:

St. Paul Federal

M. Poby

8811 W. 159th Street Orland Hills, IL 60477

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that St. Paul Federal, a Division of Charter One Bank, FSB, as successor to Beverly National Bank. El/a Beverly Bank, for and in consideration of the payment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quit-claim unto Caryl Mizrahi, Sheldon Rosing, Gloria Rosing ans Abe Mizrahi through or by a certain Mortgage, Assignment of Rents and Modification bearing the dates of the 8th day of October A.D. 1992, and the 15th day of March 15, 1997 and recorded in the Recorder's Office of Cook County, State of Illinois, as Decament Nos. 92786438, 92786439 and 97672775 the premises therein described, as follows, situated in the County of Cook, State of Illinois, to-wit:

THE SOUTH 21.8 FEET (EXCEPT THE WEST 2215.5 FEET THEREOF) OF BLOCK 1 OF GEORGE W JOHNSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY (EXCEPT THEREFROM THE EAST 660.5 FEET OF THE WEST 1321 FEET OF THE SOUTH 500.6 FEED THEREOF AND ALSO THAT PART OF THE NORTH 214 FEET LYING EAST OF THE WEST 1853 FEE (T) IEREOF. ALSO, THE WEST 64 FEET OF THE NORTH 214 FEET AND THAT PART LYING EAST OF THE WEST 64 FEET (EXCEPT THE NORTH 115 FEET) OF THAT PART OF THE SOUTH ½ OF THE NORTH WEST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31 AFORESAID, AT A POINT 2215.5 FEET EAST OF THE NORTH WEST CORNER OF SAID SOUTH ½, THENCE SOUTH 214 FEET, THENCE EAST 222.5 FEET MORE OR LESS TO THE WEST LINE OF VINCENNES ROAD; THENCE NORTHEASTERLY ALONG THE WESTERN LINE OF SAID ROAD 229.5 FEET MORE OR LESS, THENCE WEST 305.5 FEET MORE OR LESS TO THE PLACE OF BEGINNING, EXCEPTING AND RESERVING THEREFROM 14 FEET ON THE NORTH SIDE THEREOF FOR ALLEY, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Pekulanent Real Estate Number/s: 29-31-117-039-0000

Address: 17714 Dixie Hwy, Homewood, IL 60430

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

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WITNESS our hand, this 13th day of March A.D. 2000.

ST. PAUL FEDERAL A DIVISION OF CHARTER ONE BANK, FSB AS SUCCESSOR TO BEVERLY NATIONAL BANK

By: ROBERT PROTTAY

Its: CORPORATE BANKING OFFICER

ATTEST:

By: SCOTT STRAWSON

Its: COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS)

) SS

Stopolity Ox CC

COUNTY OF COOK)

PROTESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Robert Pettay, personally known to me to be the Corporate Banking Officer of St. Paul Federal, a Division of Charter One Bank, FSB, and Scott Strawson, personally known to me to be the Commercial Loan Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Corporate Banking Officer and Commercial Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal, this 13th day of March A.D. 2000. (SEAL)

Notary Public

My Commission Expires 2

"OFFICIAL SEAL"

MARY E. POBY

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 02/11/2003

Re: Mizrahi/Rosing #3000000111, Pin#29-31-117-039-0000