UNOFFICIAL CORX25464

LOAN NO. 5262928

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FLED.

6084/0306 07 001 Page 1 of 2 2000-09-18 15:15:46 Cook County Recorder 23.50



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY OF CALIFORNIA N.A. AS TRUSTEE for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto FIDELMAR CORTES, A SINGLE MAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 10, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97-949131, to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

LOT 58 (EXCEPT THE NORTH 40 FEET AND THE SOUTH 40 FEET THEREOF) IN THE NORTH AVENUE HOMES ACRES, A SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appostaining.

Permanent Real Estate Index Number(s): 12-34-302-032, VOLUME 71

Address(es) of premises: 2042 18TH PLACE MELROSE PARK, IL 60160

Witness our hands and seal, this \_\_\_\_\_ day of \_\_MAR 0 6 2000 , 20\_\_\_

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

BANKERS TRUST COMPANY OF CALIFORNIA N.A. AS TRUSTEE

David Co Assistant Vice President

Barbara Campbell Assistant Secretary

SEAL)

## UNOFFICIAL COPY

STATE OF California
Orange
COUNTY OF
I, Thomas J. Baldwin a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Co personally known to me to be the Assistant Vice President personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this day of _MAR 0 6 2000 , 20
THOMAS J. BALDWIN Commission # 1195929 Notary Public — California Orange County My Comm, Expires Oct 5, 2002  COMMISSION EXPIRES  COMMISSION EXPIRES
This document sent by:
PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602  STE 2126 CHICAGO, TL. 60602