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2000-09-18 15:20:20  
Cook County Recorder 23.50



00725491

**Full Satisfaction  
And Release of Mortgage**

BEN FRANKLIN BANK OF ILLINOIS F/K/A  
DOUGLAS SAVINGS BANK

Loan No. 4282-2-14

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRED L. BRUNEY AND M. SUSAN BRUNEY, HUSBAND AND WIFE OF 734 NORTH BELMONT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23RD day of JULY, A.D. 19 96, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 96579958, and a certain Assignment

of Rents dated the 23RD day of JULY, 19 96, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 96579958, to

the premises therein described, as follows, to-wit:  
THE SOUTH SIXTY (60) FEET OF THE EAST HALF (1/2) OF THE NORTH TWO-FIFTHS (2/5THS) OF BLOCK SEVEN (7) IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION TO THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

PERMANENT TAX NUMBER: 03-29-117-019

situated in the CITY of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 44053IL (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

7TH day of SEPTEMBER

A.D., 19 99

ATTEST:

*Bernadine Dzedzic*  
BERNADINE DZIEDZIC Secretary

*Karen Cericola*  
By KAREN CERICOLA SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA

personally known to me to be the SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS

a corporation, and BERNADINE DZIEDZIC personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of SEPTEMBER, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

V.T. STUTZMAN  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

*Linda M. Gaeding*  
Notary Public

“OFFICIAL SEAL”  
Linda M. Gaeding  
Notary Public, State of Illinois  
My Commission Exp. 09/09/2001

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



*Stephen R. Murray (Atty)*  
*555 E. Golf Road*  
*Arlington Hts, IL 60005*