

# UNOFFICIAL COPY 00725509

6084/0351 07 001 Page 1 of 3  
2000-09-18 15:23:07  
Cook County Recorder 25.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Loan No. 00000001949669391

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul Gidaszewski, A Single Person, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 4, 1999, and recorded on June 8, 1999, in Document 99543971 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL COPY ✓ PIN #10174240420000 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8829 NORTH AUSTIN, MORTON GROVE, IL, 60053-0000

Witness my hand and seal March, 3, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Judith Poindexter  
Asst. Vice President

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



3  
P.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1901.

Property of Cook County Clerk's Office

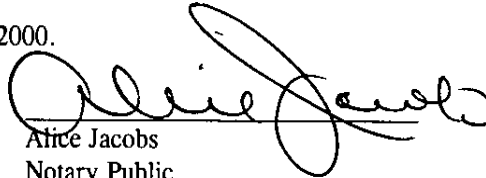
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# UNOFFICIAL COPY

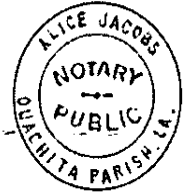
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 3, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Melinda Stokes  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001949669391  
County of: Cook  
Investor No: 408  
Investor Category:  
Investor Loan No: 241672954335

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



R. Chelminski Esq.  
5501 N. Cumberland  
Ste 1109  
Chicago, IL 60656

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Property of Cook County Clerk's Office

NEOWIS JUVENILE CENTER  
ADMINISTRATIVE CENTER  
1000 E. 10TH ST  
CHICAGO, ILL 60605

1000 E. 10TH ST  
CHICAGO, ILL 60605

CHICAGO, ILL 60605

CHICAGO

PROPERTY ADDRESS: 8829 NORTH JUSTIN, MORTON GROVE, ILLINOIS 60053

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✓ PARCEL 1: THE NORTH 10 FEET OF LOT 29, ALL OF LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 20 TO 42 IN BLOCK 1, AND LOTS 22 TO 38 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING THE NORTH 10 FEET OF LOT 29, ALL OF LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 2 AFORESAID.

PIN: 10-17-424-042-0000

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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