

RELEASE DEED

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00725539
6084/0381 07 001 Page 1 of 3
2000-09-18 15:28:19
Cook County Recorder 47.50



RECORDER'S STAMP

CORAZON COBALLES
2010 N. EVERGREEN AVENUE
ARLINGTON HEIGHTS, IL 60004

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. #20016747

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED
of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

CORAZON T. COBALLES, SINGLE, NEVER MARRIED

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have
acquired in, through or by a certain MORTGAGE bearing the date the 27 day of OCTOBER A.D. 1992, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, as Document No. 92816379 to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

2010 N. EVERGREEN AVENUE ARLINGTON HEIGHTS, IL 60004

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances
and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 11 day of JANUARY, 2000.

**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Barbara A. Zych
BARBARA A. ZYCH, ASST. SECRETARY

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Richard A. Valentino (Atty)
120 W. Eastman. Ste:100
Arlington HTS, IL. 60004



Handwritten initials

Check Rev

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STATE OF ILLINOIS
County of COOK

} SS

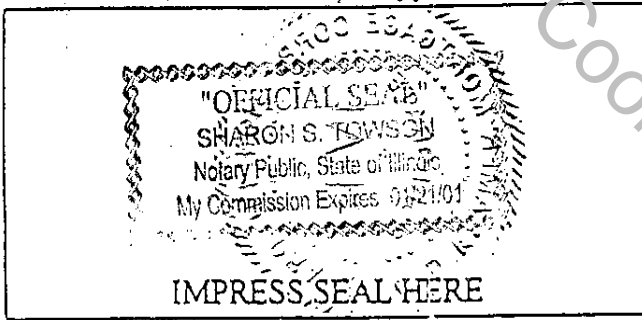
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, BARBARA A. ZYCH, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18th day of JANUARY, 2000.



SHARON S. TOWSON, A NOTARY PUBLIC

My commission expires on JANUARY 21, 2001.



PROFESSIONAL NATIONAL TELE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

RELEASE DEED

FROM

TO

00725539

UNOFFICIAL COPY

COOK

County, Illinois:

✓ UNDER NUMBER 20 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89-521,586 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIONIS.

92816379

✓ PIN NO. 03-17-302-071-1011

which has the address of 2010 N. EVERGREEN AVENUE, ARLINGTON HEIGHTS

Illinois 60004 ✓

Property of Cook County Clerk

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Office

00725539