## **UNOFFICIAL CO**

2000-09-18 14:43:50

Cook County Recorder

25.50

Prepared By:

Key Mortgage Services, Inc. 733 Lee Street, Suite 110 Des Plaines, IL 60016



After Recording Return To:

Key Mortgage Services,

733 Lee Sz? t, Suite 110 IL 60016

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0137877882

VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Crestar Mortgage Corporation, a SunTrust Bank Company P.O. Box 26149, Richmond VA 23250-6149

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

May 25, 2000

to secure payment of

One Hundred Forty One

Thousand

(U.S.

141,000.00

) executed by

Ritner and Deana M. Ritner,

Husband and Wife

Key Mortgage Services, Inc to

a corporation organized under the laws of

Illinois

and whose address

and recorded in Book, Volume, or Libor No.

733 Lee Street, Suite 110, Des Plaines, IL 60016 , at page

), by the

Cook

Recorder's Office,

(or as No. State of

ΙL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-16-201-014/015

Commonly known as: 1160 W. Colfax Street

Palatine, IL 60067

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

## UNOFFICIAL COP\$P725622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services,
	Inc.
Witness	(Assignor)
	By: Lilina & Lajdon &i
Witness	(Signature
70	Milissa M. Najdowski
	Vice President
STATE OF IL	
COUNTY OF	
On May 25, 2000 , before	,70, the undersigned a Notary Public in and for said County and
State, personally appeared Milissa M. N	ajdowski, known to me to be the
	e conporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation and that he/she acknowledges said instrument to b	pursuant to its by-laws or a resolution of its Board of Directors
and that ne/sne acknowledges said institution to b	e free act and obed of said corporation.
(Seal)	Notary Public Rotary Public
OFFICIAL SEAL	4.1
<pre>     MELINDA L. JORDAN } </pre>	Mr. Commission Funitson (9/10/03
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-10-2003	My Commission Expires:
MI COMMISSION DA	V/sc.

UNOFFICIAL COPY 725622

## LEGAL DESCRIPTION RIDER

LOT 14 AND LOT 15 IN BLOCK 5, IN FRANK E. MERRILL AND CO'S GREATER PALATINE, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook Colling Clark's Office

Property Address: 1160 W. Colfax Street, Palatine, IL 60067

Tax ID/PIN Number: 02-16-201-014/015