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2000-09-18 16:33:00  
Cook County Recorder 23.00



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Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Bankers Trust Company of California, N.A. as Custodian  
or Trustee

PLAINTIFF

Vs.

Michael Childs; Lakisha Childs; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No.

00013608

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 18 day of **SEP 18 2000**, 2000, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Michael Childs
- (iv) The legal description is:

LOT 22 IN THE SUBDIVISION OF THE WEST 7 ACRES SOUTH OF ST. CHARLES ROAD AND WEST OF THE RAILROAD (EXCEPT A PIECE OF LAND 300 FEET BY 126 FEET IN THE SOUTHWEST CORNER) IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(v) The common address or location of the property is:

335 32nd Avenue  
Bellwood, IL 60104

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Michael Childs

b) Mortgagee:

Advanta National Bank

c) Date of mortgage: 7/27/99

d) Date and place of recording:

8/10/99

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 99753754

SIGNATURE: \_\_\_\_\_

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES P.C.

Attorneys for Plaintiff

7955 S Cass Ave. #114

Darien, IL 60561

(630) 241-4300

14-00-5630

Client # 12506481

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**