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2000-09-18 16:43:47
Cook County Recorder 25.50



MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002016
DISCHARGE CLERK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED
By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BERMINGHAM, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PETER A FELICE AND JACK G SHAY,, EACH TO AN UNDIVIDED 1/2 INTEREST, Their heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing the date(s) of APRIL 20, 1999, and recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s).R99456955 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

PIN NO: 15-35-202-003-0000

PROPERTY ADDRESS: 9710 W 57TH STREET, LA GRANGE, IL 60525

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its CONSUMER CREDIT SUPERVISOR, and its corporate seal to be hereto affixed, this 23RD day of AUGUST 2000

CITIZENS BANK - ILLINOIS, N. A.

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THE WEST 10 FEET OF LOT 4 AND THE EAST 40 FEET OF LOT 5 IN MAPLEWOOD DIVISION OF RIVERSIDE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE DES PLAINES RIVER AND NORTH AND WEST OF THE RIGHT-OF-WAY OF THE SUBURBAN RAILROAD COMPANY, (EXCEPTING FROM EACH OF SAID LOTS THE NORTH 30 FEET THEREOF), IN COOK COUNTY ILLINOIS.

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By: [Signature]
KAREN A. DUDEK, ASSISTANT VICE PRESIDENT

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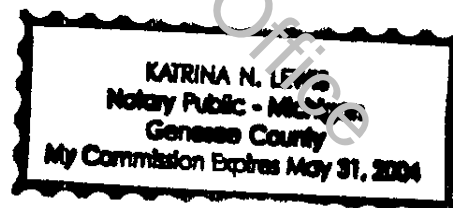
Attest: [Signature]
KIMBERLY E. LAWRENCE SUPERVISOR

STATE of Illinois)
) SS.
COUNTY of COOK ()

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN A. DUDEK personally known to me to be the ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and KIMBERLY E. LAWRENCE to be the CONSUMER CREDIT SUPERVISOR of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR they signed and delivered the said instrument as ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of AUGUST 2000

[Signature]
Notary Public



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KATRINA N. LEWIS
Notary Public - Michigan
Cook County
My Commission Expires May 31, 2024