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6084/0390 07 001 Page 1 of 2

RELEASE

2000-09-18 15:42:15

PIN NUMBER: 10-35-401-078

LOAN NUMBER: 0008697666



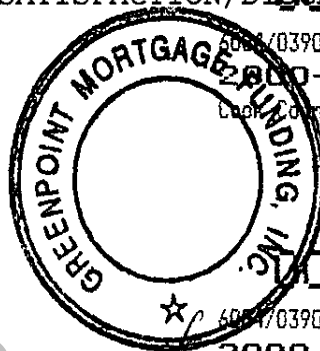
THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HC OF A MORTGAGE EXECUTED BY SUSAN J SIMON

TO PREFERRED MORTGAGE ASSOCIATES, LTD. BEARING THE DATE SEPTEMBER 5, 1997 AND RECORDED IN THE RECORDER OR REGISTRA OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 97694714 AND FURTHER ASSIGNED TO GREENPOINT MORTGAGE CORP. IN BOOK , AT PAGE AS DOCUMENT NUMBER 97694715.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE RECORD.

PIF DATE: DECEMBER 16, 1999

PROPERTY ADDRESS:
3515 W WEST PRATT
LINCOLNWOOD IL 60645



GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

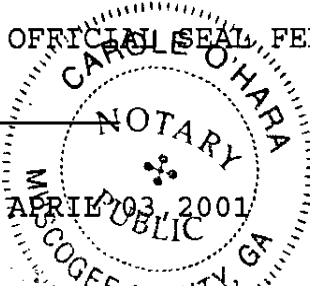
Sheryl F. Word
SHERYL F. WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, FEBRUARY 07, 2000

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2001



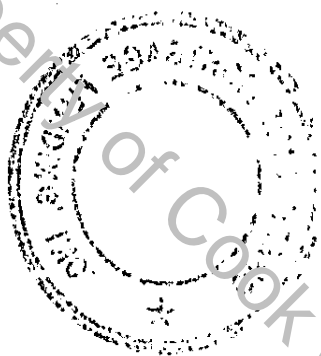
PROFESSIONAL NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA, STE 1600
CHICAGO, IL 60602

PREPARED BY: BEVERLY JOHNSON
DS120/BAJ-550

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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PARCEL 1: LOT 7 AND 7-A IN LOWELL GARDENS ADDITION TO LINCOLNWOOD, BEING A RESUBDIVISION OF LOTS 1-8 BOTH INCLUSIVE, IN BLOCK 11 IN DEVON-MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED OCTOBER 8, 1974 AS DOCUMENT 22871041 FOR THE PURPOSES OF INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #: [10-35-401-067]



Timothy F. Moran (Atty)
4742 N. Cumberland
Chicago, IL. 60656

00725909

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