2000-09-18 13:33:52

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

) J.

KNOW ALL MEN BY THESE PRESF.NI'S, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MICAHEL J. GRITTER, single never married, and JAMES F. GRITTER, married to Edith Stitter

PERMANENT INDEX NO.:

29-15-104-012-0000

ADDRESS OF PROPERTY:

15408 HANEY ROAD, SOUTH HOLLAND, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Loan No.

16207-4.3

UNOFFIOMA253COPY

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND has caused these presents to be signed by its Senior VICE President, and attesseal to be hereto affixed, this 4TH day of MARCH, 2000	sted by its ASSISTANT Secretary, and its corporate
seal to be hereto affixed, this 4TH day of MARCH, 2000	· · · · · · · · · · · · · · · · · · ·
FIRST SAVINGS AND I	OAN ASSOCIATION OF SOUTH HOLLAND
	1
BY: Dever	lyf. Dovard
· · · · · · · · · · · · · · · · · · ·	(Senior Vice President)
ATTEST: Virgini	(Assistant Secretary)
	(Assistant Secretary)
STATE OF <u>ILLINOIS</u>)	
COLINITY OF COOK	
COUNTY OF COOK	
I, the undersigned, a Notary Public in and for said County, in the S	tate aforesaid, DO HEREBY CERTIFY that
Beverly J. Bovard, personally known to me ic be the Senior VICE P	resident of the FIRST SAVINGS AND LOAN
ASSOCIATION OF SOUTH HOLLAND, a conforation, and VIRGINIA M	1. MOORE , personally known to me to be the
ASSISTANT Secretary of said corporation, and personally known to me to be the	ne same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in persor, and severally	acknowledged that as such VICE President and
ASSISTANT Secretary, they signed and delivered the said insuranent and ca	nused the corporate seal of said corporation to be
affixed thereto, pursuant to authority given by the Board of Directors of said of	
the free and voluntary act of said corporation, for the uses and purpose the eight	
	O UR THE
GIVEN under my hand and NOTARIAL stamp this 4TH 0	day of MARCH. 2000
	1254
Em	M. Marine
	(Notary Public)
"OFFICIAL SEAL"	
ERIK J. FLISYN Notary Public, State of Illinois	C
My Commission Expires 3/31/2002	PROFESSIONAL NATIONAL TITLE NETWORK
	THREE FIRST NATIONAL PLAZA
	SUITE 1600 CHICAGO, IL 60602
This instrument prepared by: BARB DEVRIES	una, 12.2021
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND	
475 East 162nd Street, South Holland, IL 60473	

Form "BACK"