

Full Satisfaction And Release of Mortgage

AMICUS FSB 5310 WEST CLPMAK RD CICERO, ILLINOIS 60804 a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No.145217...

for and in consideration of the payment of ant indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAGOBERTO SANTOYO & LILIA SANTOYO HIS WIFE.

COOK of the County of and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have a quired in, through or by a certain Mortgage dated the

14 day of

JULY

.D. $\frac{20}{XX}$ $\frac{1995}{1995}$, and recorded in the Recorder's Office of

COOK County, in the State of

ILLINOIS

, in book

of records, on page

, as document No. 95538763

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

, in

book

of records, on page

, as document No.

.-to

the premises therein described, as follows, to-wit:

LOT SIXTEEN IN HENRY A.STEWART'S SUBDIVISION OF THE NORTH HALF OF BLOCK ONE IN HART'L. STEWART'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION ONE, TOWNSHIPTHIRTY EIGHT NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-01-307-031

COMMONLY KNOWN AS: 4320 SOUTH MOZART CHICAGO, ILLINOIS 60632

situated in the

CITY

of

, County of

COOK

and

State of

ILLINOIS

CHICAGO , together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its JOAN R. BATCHA President, and attested by its ROBERT C. DORAN

Sexperaty, this

14 day of

AUGUST

A.D., 2000

ATTEST:

CFO TREASURER

By

JOAN P/

VP CHIEF CREDIT OFFICER

STATE OF ILLINOIS

COUNTY OF COOK

the undersigned, a Notary Public

in and for said County, in the St at aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the

President of AMICUS FSB

a corporation, and ROBERT C. DORAN

personally known to me to be the CFO TREASURER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person ard reverally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and as sed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY: MARIBEL ANGULO

14 day of

"OFFICIAL SE ELIZABETH RA'NGEL

Notary Public, State of Illino: My Commission Exp. 02/01/. 003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to.

uhlake il

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