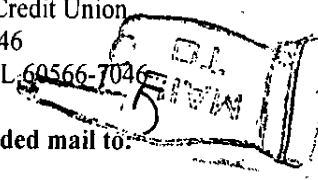


Prepared By: 2
 Hawthorne Credit Union
 P.O. Box 3046
 Naperville, IL 60566-7046



When recorded mail to:

Below Space For Recorder's Use Only

00726779

6113/0159 45 001 Page 1 of 2
2000-09-19 11:44:55
 Cook County Recorder 23.50



00726779

**For The Protection of The
 Owners This Release Must
 Be Recorded With The County
 Recorders Office In Which
 The Mortgage Was Filed.**

KNOW ALL MEN BY THESE PRESENTS,

That **Hawthorne Credit Union** of the County of **DuPage** and State of **Illinois**. Do Hereby Certify that a Certain Mortgage dated the **5th December 1997** made by **Jacqueline M Bruhn**, to Hawthorne Credit Union, and recorded as document No. **97931240** in the office of Recorder of **Cook County**, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged.

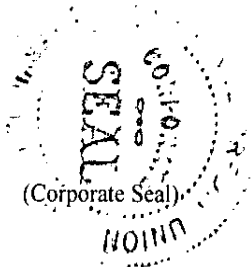
Legal Description of Premises:

See Legal Description attached

Permanent Real Estate Index Number(s): **07-08-108-067-1002**
 Address(es) of premises: **1850 Huntington Blvd, Unit B, Hoffman Estates, IL 60195** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the **12th September 2000**.


 C. G. Loechle, Vice President Lending



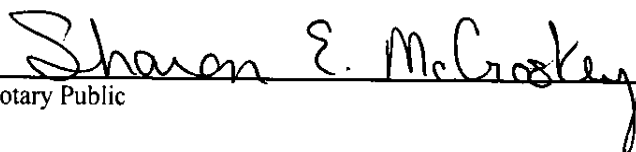
State of **Illinois**

County of **DuPage**

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that **C. G. Loechle** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **12th September 2000**.




 Notary Public

LEGAL DESCRIPTION
UNOFFICIAL COPY

Parcel 1:

Unit Number 1850-B, in the Huntington Club VI Condominium as delineated on a survey of the following described real estate:

Lot 2 in Block 6 in Huntington Club, being a subdivision in parts of Sections 5 and 8, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium recorded September 27, 1994 as Document Number 94839142 together with its undivided percentage interest in the common elements.

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Parcel 2:

Perpetual non-exclusive easement, for the benefit of Parcel 1, over, through and upon the land described in that Declaration of Easements, Restrictions and Covenants for Hilldale Road Association dated as of September 1, 1979 and recorded and filed respectively as Document Numbers 25214474 and LR 3143390, for the purpose of reasonable ingress and egress to and from all or any part of Parcel 1 and other properties as therein described.

Parcel 3:

Perpetual non-exclusive easements for the benefit of Parcels 1 through 10, over through and upon the common areas and community facilities as described in that Declaration of Covenants, Conditions, Restrictions and Easements for Huntington Club Master Homeowners Association recorded November 18, 1993 as Document Number 93943916 for the purpose set forth therein.