## RELEASE DEEDINOFFICIAL COPY

Mail To:

DANIEL J MULLER 12032 S 70TH AVE PALOS HEIGHTS IL60463-1503

Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11442683

00727455

6109/0027 52 001 Page 1 of 2000-09-19 09:47:18 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Legar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DANIEL J MULLER AND AND TABLE TO DANIEL J MULLER AND AND TABLE TO DANIEL BY THE TOTAL T DANIEL J MULLER AND ANN M MULLER HUSBAND AND VIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, to by a certain Mortgage, bearing date AUGUST 01ST, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97564432, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: through SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 24301120090000

Executed on September 07, 2000

Mortgage Electronic Registration (MERS)

M. EBERHARDT, ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on September 07, by M. EBERHARDT, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc.

(MERS)

PATRICIA BELTRAN

(MERS)

a corporation, on behalf of said corporation.

PATRICIA BELTRAN Notary Public, State of Texas My Commission Expires MAY 1, 2002

Paid in Full: 00-08-15 Requested by: VALERIE HANNA MIN No.: 100010980000080464

8463-16AUG00 HANNV

Inv.Pool\_C69-255 PFIL - 071800DM

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 7 IN BLOCK 63 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 8, BIING A SUBDIVISION OF THAT PART OF THE WEST 3/5 OF THE EAST 5/8 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIFE SOUTH OF THE SOUTH LINE OF WEST 119TH STREET, AS HERETOFORE DEDICATED ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 1937, AS DOCUMENT NUMBER 12089344, IN COOK COUNTY, ILLINOIS

Depth Of Cook County Clerk's Office