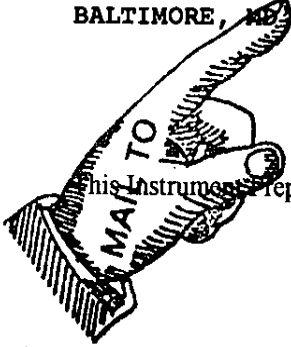


UNOFFICIAL COPY

00727001

1870173 38 001 Page 1 of 2
2000-09-19 12:45:24
Cook County Recorder 43.50

When recorded mail to:
BALTIMORE AMERICAN SAVINGS BANK F.S.B.
4023 ANNAPOLIS ROAD
BALTIMORE, MD 21227



This Instrument Prepared By:

LOAN #:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4023 ANNAPOLIS ROAD, BALTIMORE, MD 21227

00727000

does hereby grant, sell, assign, transfer and convey, unto the IMPAC FUNDING CORPORATION

, a corporation organized and

existing under the laws of THE STATE OF CALIFORNIA

(herein "Assignee"),

whose address is 1401 DOVE STREET, NEWPORT BEACH, CA 92660

a certain Mortgage dated MAY 26, 2000
FELIPE GONZALEZ

, made and executed by

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

2
P
TA

to and in favor of BALTIMORE AMERICAN SAVINGS BANK F.S.B., A MARYLAND CORPORATION

upon the following described

property situated in Cook County, State of ILLINOIS
The West 1/2 of Lot 11 and Lot 12 in Block 8 in Clark and Marston's First Addition to
Clarkdale, being in subdivision of the Northeast 1/4 of the Northwest 1/4 of section
35, Town 38 North, Range 13, East of the Third Principal Meridian, in Cook County,
Illinois.

Parcel ID#: 19-35-112-054
Property Address: 3629 West 80th Place
Chicago, IL 60652

such Mortgage having been given to secure payment of \$87,203.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No.)
of the Records of Cook County, State of
ILLINOIS , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**BALTIMORE AMERICAN SAVINGS BANK
F.S.B., A MARYLAND CORPORATION**

By: Michael A. Smith
(Signature)

**MICHAEL A. SMITH
PRESIDENT**

Julia B. [Signature]
Attest

Seal:



Property of Cook County Clerk's Office

State of Maryland

County of Baltimore

The foregoing instrument was acknowledged before me this May 26th, 2000 by

Michael A. Smith

President

Baltimore American Savings Bank, F.S.B.

, on behalf of the said corporation.

Anna M. Melton
Anna M. Melton

