

UNOFFICIAL COPY 00727037

6102/0009 25 001 Page 1 of 3
2000-09-19 09:17:46
Cook County Recorder 25.50



00727037

When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 ON
St. Paul, MN 55101

Loan Number: 0000305584

BC: 2181837

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated September 24, 1999, made and executed by
CORNELIUS C. HINTON SR, AKA CORNELIUS W. HINTON SR, ANNAJANE HINTON, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VI, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 17 07 325 014
Property Address: 2225 WEST WASHINGTON BOULEVARD, CHICAGO, ILLINOIS 60612
such Mortgage having been given to secure payment of One Hundred Sixty-Four Thousand, Eight Hundred
and No/100 ----- Recorded on 10-07-1999 (\$ 164,800.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99949136, at page (or as No.) of the
Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

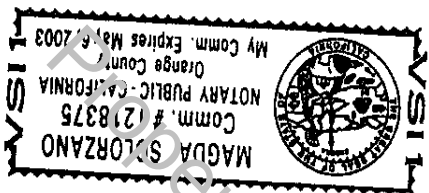
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



54
PB
May

00027037



Page 2 of 2

WMP - 1163B (9605)

WMP - 995(IL) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On October 6, 1999
State of California
County of ORANGE
Gina Gonzales
; personally appeared

State of California
County of ORANGE

Gina Gonzales

Magda Solorzano

; personally appeared



Seal:

Witness

Witness

Witness

[Handwritten signature]

[Handwritten signature]

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

October 6, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UNOFFICIAL COPY 00127037

LAWYERS TITLE INSURANCE CORPORATION

Loan: 305584
Bl: 2181837
Name: Hinton

SCHEDULE A CONTINUED - CASE NO. 99-07663

LEGAL DESCRIPTION:

LOT 8 IN JOHN H. KIDZIE'S SUBDIVISION OF BLOCK 58 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office