## UNOFFICIAL COP<sub>0</sub>¥727038

6102/0010 25 001 Page 1 of \_ 3 2000-09-19 09:18:06 Cook County Recorder 25.50



When Recorded Return to: NC99NC5 **US Bank Corporate Trust Services** 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

Loan Number: 0000312335

2174643

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION** 

, address:

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, u ito the X

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is

2600 N. Mayfair Rd., Milwaukee, WI 53226 a certain Mortgage dated September 22, 1999

, made and executed by

GEORGE KORKOFIGAS AND KIKI KORKOFIGAS, AS HUSPAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT ASTENANTS BY THE ENTIRETY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described property situated in **COOK** County, State of Ill. Pois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities, VII, Inc. Pass-Through

Parcel ID #: 01-22-400-053

Property Address: 2 SHORESIDE DRIVE , BARRINGTON, ILLINOIS 60010

such Mortgage having been given to secure payment of One Hundred Fifty-Five Thousand and No/100 --

te No invoced: 4-9 (Include the Original Principal Amount) 155,000.00

which Mortgage is of record in Book, Volume, or Liber No.

999 15 176 ) of the , at page

(or as No.

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

## **UNOFFICIAL COPY**

September 28, 1999 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION

phing Manager (Signature) By: (tongizzA)

County of ORANGE State of California

On September 28, 1999

, personally appeared

uo

, hefore me Jose A.

səlsznoð snið

, personally known to me (or proved to me on

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the en'ity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same ir. his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) wnose rame(s) is/are subscribed to the within instrument

WITNESS my hand and official seal.

Page 2 of 2

(NAP -1163B (9605)

(9096) (**11)**966-

Orange Courty My Comm. Expites Dec. 16, 2002 MOTARY PUBLIC - CALIFORNIA JOSE A J2J6979



LAWYERS TITLE INSURANCE CORPORATION

00727038

SCHEDULE A CONTINUED - CASE NO. 99-07796

## LEGAL DESCRIPTION:

Lot 1 in Lakeshore Estatos Resubdivision of Lots 180 to 181, 184 to 116, 188 to 189 and Lots 206 to 218, all inclusive, in South Barrington Lakes Unit 4, being a subdivision of parts of the West 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 22, Township 42 North, Pange 9 East of the Third Principal Meridian, in Cook County, Illinois.