

UNOFFICIAL COPY 00727040

6102/0012 25 001 Page 1 of 3
2000-09-19 09:19:02
Cook County Recorder 25.50



00727040

When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000306636

BC: 2168196

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee WI 53226**
a certain Mortgage dated **SEPTEMBER 19, 1999**, made and executed by
BEOTIS ABDUL QUDDUS, MARRIED TO HUSSAIN ABDUL-QUDDUS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** *Render*
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

*
Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: **2834117005**
Property Address: **17525 SOUTH BAKER STREET, COUNTRY CLUB HILLS, ILLINOIS 60478**
such Mortgage having been given to secure payment of **Ninety-Two Thousand, Six Hundred Fifty and**
No/100 ----- *Recorded on 09/21/1999* (\$ **92,650.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99889922) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 20, 1999

Witness

92 Sign
[Handwritten Signature]

Witness

[Handwritten Signature]

Witness

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

[Handwritten Signature]

(Signature)

Gina Gonzales
A.V.P./Shipping Manager

Property of Cook County Clerk's Office

State of California
County of ORANGE
On September 20, 1999

, before me Alex E. Castillo

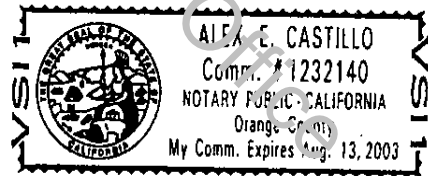
, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]



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Loan: 306634

BC: 2168196

Name: Abdul Qudus

LEGAL DESCRIPTION:

LOT 5 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office