



00727044

When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000297434

BC: 2164013

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **Illinois** (herein "Assignee"),
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**,
a certain Mortgage dated **September 3, 1999**, made and executed by
CONSTANTINO RIVERA AND RANULFO LOPEZ, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

X **Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5**

Parcel ID #: **14-30-405-039-0000**
Property Address: **2746 NORTH ASHLAND AVENUE, Chicago, ILLINOIS 60614**
such Mortgage having been given to secure payment of **One Hundred Eighty Thousand and No/100** -----
----- (\$ **180,000.00**)

Recorded on Sept. 14, 1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99867567) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

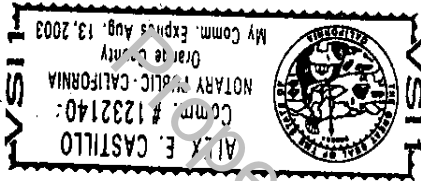
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: *SLB*

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VMP -1163B (9605)

VMP -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales
On September 10, 1999
County of ORANGE
State of California
before me Alex E. Castillo, personally appeared

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

September 10, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

00727044

ORDER NO.: 2000 000451858 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 (EXCEPT THAT PART OF LOT 6 LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LOT OF SECTION 30 CONVEYING TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED SEPTEMBER 12, 1930 AS DOCUMENT NUMBER 10746689) IN QUESTER AND RIEMIER'S SUBDIVISION OF THE NORTH 389.2 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LN: 297434
BC: 2164013
Name: Rivera

Property of Cook County Clerk's Office

