UNOFFICIAL CO. 18/017 07 001 Page 1 of

2000-09-19 12:59:12

Cook County Recorder

23.50



Recording Requested By: T.D. SERVICE COMPANY

HomeSide Lading, Inc. 9601 McAllister Freeway PO Box 47524 San Antonio TX 78265-9958

Loan#: 17486391

RLS#: 823832

Title Ord#: 3015978

3.4

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received ful. payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOLORES J. DONAHUE, SINGLE PERSON NEVER MARRIED Original Mortgagee: FIRST HOME MORTGAGE

Mortgage Dated: MAY 25, 1993 Recorded on: MAY 26, 1993

as Instrument No. 93401134 in Hook No.

ook No. --- at Page No.

Property Address: 4334 CLARENDON #101 CHICAGO ILLINOIS 60613

County of COOK, State of ILLINOIS

PIN# 14-17-407-053-1001

Legal Description: UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOARDWALK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23683030, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I. #14-17-407-053-1001

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 30, 2000

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

Loan#: 17486391 RLS#: 823832

Page 2

HOMESIDE LENDING, INC.

Julie A

State of County of **CALIFORNIA ORANGE**

On JUNE 30, 2000 , before me, D. Dennis, personally appeared Julie A. Yates, $Vice\ President$ personally known to me (or proved to me on the basis of satisfactory (vidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

D. DENNIS COMM. #1246475 NOTARY PUBLIC-CALIFORNIA ≦ **ORANGE COUNTY** My Comm. Exp. Dec. 20, 2003

PREPARED BY: T.D. Service Company, 102 J East First Street, Suite 300 Sanıa Ana, CA 92705 SUSAN PLOS

> PROFESSIONAL NATIONAL TITLE NETWO THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

BM Plaza N. Wobash