



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK V. MATZ

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 09 day of SEPTEMBER A.D., 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 96686051 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said GREG DISABATO hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him N/Aduly acting for said this 02 day of JUNE, 2000

GREG DISABATO
By _____ Attorney-in-Fact

State of Illinois)
 COOK County) ss.

I, JODDIE MONTESDEOCA in and for said County in the State aforesaid, DO HEREBY CERTIFY That GREG DISABATO personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 02 day of JUNE, 2000

My Commission expires
08/17/03

OFFICIAL SEAL
JODDIE MONTESDEOCA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/17/03
Jodie Montesdeoca Notary Public

This instrument prepared by AMERICAN GENERAL FINANCE INC
(Name)

of 5124 N HARLEM HARWOOD HTS., IL 60706
(Address)

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

check list

UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

00728595

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____



Theresa Hofman Liston (Atty)
8724 Ferris
Morton Grove, IL. 60053

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

P. I. N. 10-19-203-027-1030.(117)

A.K.A 6211 LINCOLN AVE #402, MORTON GROVE, IL., 60052

LEGAL DESCRIPTION :

LOT "A" AND "B" IN THE SUBVISION OF LOT 1 AND 2 IN BLOCK 1 IN MORTON GROVE, BEING A SUBDIVISION OF THE EAST 4.63 CHAINS OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF GROSS POINT ROAD AND OF THE NORTH 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, LYING SOUTH OF GROSS POINT ROAD AND WEST OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD, ALL IN TOWNSHIP 41 north, range 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3, 4, AND 5 AND THAT PART OF 6, 7, 8, 9, 10, AND 11 LYING NORTH OF THE NORTH LINE OF THE SOUTH 120 FEET OF SAID LOTS 6/7/8/9/ 10 AND 11 ALL IN BLOCK 1 IN MORTON GROVE AFORESAID ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT 93730414 as amended from TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING GARAGE UNIT NUBER P-13 P50 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFSD DECLARATION