

UNOFFICIAL COPY

00728956

1127 0003 15 001 Page 1 of 1
2000-09-19 10:31:26
Cook County Recorder 43.00



When recorded return to:
BANK ONE, N.A.
10300 Kincaid Drive, Suite IN1-9032
Fishers, IN 46038-9543
ATTN: Document Follow Up

Loan Number: 10757847

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **PERL MORTGAGE, INC** having its principal place of business at **1735 N. ASHLAND, #301, CHICAGO, IL 60622** does hereby sell, assign, transfer and convey to **BANK ONE, N.A.** having its office at **111 Monument Circle, Indianapolis, IN 46277-0010**, all right, title and interest in and to that certain Mortgage dated this 14TH day of **SEPTEMBER 2000**, and executed by **FELIX J. VIVAS AND OLIVIA VIVAS, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on _____ as document number **00728955** applicable to the property therein described as follows:

LOT 31 IN BLOCK 6 IN YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: **3416 N. BELL AVENUE CHICAGO, IL 60618** FIN # **14-19-310-034**

As of this **14TH** day of **SEPTEMBER**, **2000**

Assignor: **PERL MORTGAGE, INC**

By: James Quist
Its: JAMES QUIST, CMC PERL MORTGAGE

State of **ILLINOIS**
County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that JAMES QUIST, the CMC of **PERL MORTGAGE, INC** appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this **14TH** day of **SEPTEMBER**, **2000**

[Signature]
Notary Public



Instrument prepared by **BANK ONE, N.A.**

BOX 333-07

Miller
WP 83 77052 F1
20053312
3014 NC Dakota

P. J.