

UNOFFICIAL COPY

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41170056 02 001 Page 1 of 3
2000-09-19 10:42:32
Cook County Recorder 25.50

Recording Requested By:
Golden West Savings

~~When Recorded Return To:~~

PETE ALONIS
8930 Bellforte
Morton Grove, IL 60053



mail to
MAILED TO

LAW TITLE INSURANCE CO.
1300 IROQUOIS DR. SUITE 210
NAPERVILLE, IL 60563
630-717-7500

111353N

SATISFACTION

Golden West Savings Association Service Co #9086125 "ALONIS" Lender ID:020013/ Cook, Illinois PIF:08/02/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PETE ALONIS AND LLENI S ALONIS, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 06/02/1993 and Recorded 06/16/1993 as Instrument No. 93456362 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-18-325-026
Property Address: 8930 Bellforte, Morton Grove, IL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A
Federal Savings and Loan Association
On August 17, 2000

By: Paula Chin
PAULA CHIN, ASST. VICE PRESIDENT

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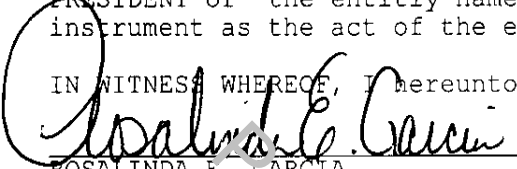
00728159

Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 17, 2000 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entitiy named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


ROSALINDA E. GARCIA
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
SUZ-20000817-0012 ILCOOK COOK IL BAT: 5213/9086725 XXILSOM1

Property of Cook County Clerk's Office

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Law Title Insurance Company, Inc.

00728159

Commitment Number: 111353N

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN F.J. BURR'S RESUBDIVISION OF THE EAST 735 FEET OF THE NORTH 5 ACRES OF LOT 3 IN SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18 AND THE NORTH 13 RODS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office