

Cook County Recorder

43.50

SATISFACTION OF REAL ESTATE LIEN

KNOW ALL MEN BY THESE PRESENTS, Empire Mortgage X, Inc. which is organized and existing under the laws of the state of Maryland and having the address of Executive Plaza III, 11350 McCormick Road, suite 502, Hunt Valley, Md. 21031 does hereby certify and acknowledge that the following:

That certain Mortgage or Deed of Trust from Robin L. and Robert T. Smorynski, dated September 17, 1998 securing Fieldstone Mortgage Company in the amount of94,500.00 and recorded September 25, 1998 as Instrument# 98860038 among the land records of the County of Cook Illinois is hereby PAID, SATISFIED, AND DISCHARGED.

12-32-306-005

27 E. Armitage, Northlake, Illinois 60164

AND, THE REGISTER of said County is hereby authorized to enter this satisfaction of record.

AUGUST 7, 2000

Empire Mortgage X, Inc.

CHARLES M. LOTT, PRESIDENT

110944811

STATE OF MARYLAND COUNTY OF BALTIMORE

204 COU! I, Kelly A. Kern, a Notary Public for said County and State co hereby certify that on the 7th day of August, 2000, before me, personally came Charles M. Lott to me ki own having the address of 4224 Mt. Zion Road, Upperco, Md. 21155, who, being by me duly sworn, did depose and say that he is President of the corporation described in and which executed the foregoing instrument and that he signed his name thereto by like order.

[SEAL]

PREPARED BY: KELLY KERN EMPIRE MORTGAGE **EXECUTIVE PLAZA III** 11350 MCCORMICK ROAD, SUITE 502 **HUNT VALLEY, MD 21031**

Kelly Ann Kern, Notary Public City of Baltimore State of Maryland My Commission Expires March 1, 2002

MAIL TO: ATTN. P.L. CO.

MAIL TO: ATTN. P.L.

IAW TITLE INSURANCE IL O.

LAW IDOOLOGE

TOOK LAW ITTE INSUKANUE #210
LAW ITTE #210
1300 IROQUOIS, 60563
NAPERVILLE, IL

UNOFFICIAL COPY

Law Title Insurance Company, Inc.

00728160

Commitment Number: 110944SM

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 22 IN SECTION 1 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE SUBDIVISION IN THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 100 RODS) THE WIST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 100 RODS) THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST JRI.
ON 32,
JUNTY, IL.
OF COLINIA CIENTS
OFFICE QUARTER ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (110944.PFD/110944SM/19)