| GEORGE E. COLE® UNOFFICISA | 4 COP\$\$728221 |
|--|---|
| LEGAL FORMS L# 7,05886 RELEASE OF MORTGAGE 6/22/00 OR TRUST DEED (ILLINOIS) | 2000-09-19 15:27:04 Cook County Recorder 23.50 |
| CAUTION: Consult a lawyer before using or acting under this form, leither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or these for a particular purpose. | |
| FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF | 00728221 |
| RUST WAS FILED. NOW ALL MEN BY THESE PRESENTS, That CENTURA BANK | |
| O,e | |
| the County of NASH and State of ORTH CAROLINA, O HEREBY CERTIFIY that a certain MORTGAGE med the 16TH day of AUGUST 19 93 KENNETH J. RZEPKA & MARY A. RZEPKA, HIS | Above Space for Recorder's Use Only |
| WIFE' | |
| PLAZA BANK | 5 |
| d recorded as document No. 93663569 in BookNA | at page NA in the office of |
| with the notes accompanying it, fully paid, satisfied, released and dischargal Description of premises: LOT 20 IN BLOCK 4 IN KINSEY IRVING PARK HIGHLANDS (THE WATH 132 FEE) OF THE NORTHEAST 1/4 OF THE SOUTH TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINILLINOIS. | EXCEPT THE WEST 330 FEET OF WEST 1/4 OF SECTION 13, |
| | Co |
| • | |
| 12-13-301-020 | 5- |

4319 N. OZANAM, NORRIDGE,

this 10TH day of

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

_ and seal

60634

BOWERS, BANK OFFICER

Permanent Real Estate Index Number(s):

Witness OUR hand S

Address(es) of premises: .

XXX 2000

(SEAL)

UNOFFICIAL COPY

| STATE OF NORTH CAROLIN | | | | 0(| 0728221 |
|---------------------------------|---------------------|--|---|---------------------------|-------------------|
| COUNTY OF NASH | | -) | n nither n | • | |
| | I, | PATRICIA | | · | |
| | a notary public in | and for the said Co | ounty, in the Scare at | oresaid, DO HER | EBY CERTIFY that |
| | DONNA EVANS | , BANK OFFICE | R · · · · | · • · | <u> </u> |
| | H ALEX BOWE | RS, BANK OFFI | CER | | |
| | personally known | to me to be the same | person_& whose | name_S | subscribed |
| HINDAR BY | The Y sign | instrument, appeare med. scaled and deliv | d before me this da vered the said instrum | y in person, and THEIR | acknowledged that |
| TOTAL TOTAL | free and voluntary | act, for the uses and | purposes therein set | forth. | |
| PUBLIG | Given under my | hand and official se | d this 10TH | JULY | XXX 200 |
| 70 | • | - <u> </u> | Holling | A IR DON | H1 (2 = |
| COUNTY COUNTY | 9 | · · | 7 001 100 | Norary Public | |
| | | Com | mission capites | 5-3-2003 | - 4 |
| 77.: : | יה אלי א פוויייומיי | • | | | |
| This instrument was prepared by | ENTURA SPAR P | O BOX 700 ROO (Name and Address | KY MOUNT, NC | 27802 PAT | RICIA BATTLE |
| | |) | /- <u>-</u> | | • |
| | | 04 | | | |
| RETURN TO: CENTRUA BANK | | Col | | , | |
| PO BOX 700 | • | 0, | | | |
| ROCKY MOUNT, | NC 27802 | Q. | 6 - | | , |
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