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8/15/01 02 02 001 Page 1 of 3
2000-09-19 15:50:37
Cook County Recorder 25.50

RELEASE DEED
0005909262 San Diego Sutton

MAIL TO:
Joseph Thomas
724 E 91st Pl
Chicago, IL 60619



NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
JOSEPH V. THOMAS
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated February 27, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98188442
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 25 03 403 023
Property address: 724 E 91st Pl Chicago IL 60619
SEE THE ATTACHED

Witness _____ hand _____ and seal _____ this July 19, 2000.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation _____

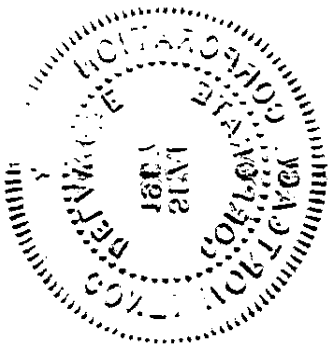
Dennis J. Hedrick
Dennis J. Hedrick, Sr. Vice President

Madelin C. Florence
Madelin C. Florence, Asst. V. President

SV
PB
5/2
my
Ch

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Property of Cook County Clerk's Office



State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Dennis J. Hedrick, Senior Vice President and Madelin C. Florence, Asst. Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 7/19, 2000.

Paul S. Arms
Notary Public: San Diego Sutton

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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COMMITMENT FOR TITLE INSURANCE

Commitment No. **2191C**

Prepared by: **Devon Title Company**
710 East Milham, Suite B
Kalamazoo, MI 49002
(616) 323-8600

Scott

ll Premises: 724 East 91st Place
CHICAGO, IL 60619

SCHEDULE A

1. Effective Date: ~~January 6, 1998~~
02-27-98

2. Policy or Policies to be issued: Amount:

(a) ALTA Owner Policy

Proposed Insured:

(b) ALTA Loan Policy (without exceptions)

Proposed Insured:

ll (b) ALTA Loan Policy (with exceptions) ~~\$60,000.00~~
\$7,000

Proposed Insured: World Wide Financial Services, Inc., and/or its successors and assigns as their interest may appear

3. The estate or interest in the land described or referred to in the Commitment and covered herein is fee simple and is at the effective date hereof vested in:

~~The Secretary of Veterans Affairs, an Officer of the United States of America~~
Joseph V. Thomas

4. The land referred to in this Commitment is situated in the County of Cook, State of IL, and is described as follows:

JOC THOMAS

Lot 35 (except the East 14 feet thereof) and the East 18 1/2 feet of Lot 36 in Block 46 in S.E. Gross' Fourth Addition to Dauphin Park, being a Subdivision of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.