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2000-09-19 09:46:04

Cook County Recorder 23.50



00728233

Mortgagor:

Patria Partners, LLC
18110 Dixie Highway, Ste 2N
Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation
1900 Spring Road
Suite 500
Oak Brook, IL 60523

RECORDER'S STAMP

PARTIAL RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of partial payment of the indebtedness secured by the Mortgage and Security Agreement and by the Absolute Assignment of Rents and Lessor's Interest in Leases hereinafter mentioned as to the real estate described below and only the real estate described below, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Patria Partners LLC**, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever COMMERCIAL LOAN CORPORATION may have acquired in, through or by a certain Master Mortgage, Assignment of Leases and Rents and Security Agreement dated July 18th 2000 and recorded on July 25th, 2000, in the Recorder's Office of Cook County, in the state of Illinois, as document # 00555515, as well as by a certain **Mortgage Spreader Agreement** bearing date the 16th day of August, 2000, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 00648213, to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:

LOT 3 IN BLOCK 6 IN ASHLAND SUBDIVISION OF THE NORTH ¼ OF THE EACH ½ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 167 FEET) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET SOUTH ¼ THEREOF, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-18-213-025-0000
Address of Premises: 5604 South Paulina, Chicago, IL 60632
together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand _____ and seal _____, this 11th day of September, 2000.

Peter M. Hueser (Seal)

PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: Janet M. McDaniel
Commercial Loan Corporation, 1900 Spring Rd, Suite 500, Oak Brook, IL 60523

115 2887
STEWART TITLE COMPANY OF ILLINOIS
1515 E. WOODFIELD ROAD
SUITE 102
SCHAUMBURG, IL 60173


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STATE OF ILLINOIS)
) SS.
COUNTY OF DU PAGE)

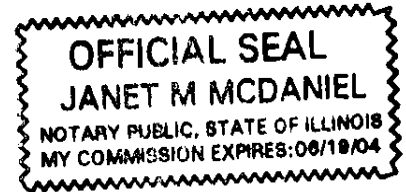
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I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that PETER M. HUESER, President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of September, 2000.


NOTARY PUBLIC

My Commission Expires: _____



This document prepared by and after recording return to:

COMMERCIAL LOAN CORPORATION
1900 Spring Road, Suite 500
Oak Brook, IL 60523



Property of Cook County Clerk's Office