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2000-09-19 11:27:34

RELEASE

Cook County Recorder PIN NUMBER: 06-24-413-025

LOAN NUMBER: 0100117126

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY WIESLAW DOBRZYCKI AND JADWRGA ROGINSKA

TO GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE NOVEMBER 19,1999 AND RECORDED IN THE RECORDER OR REGISTRA

OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS

IN BOOK , AT PAGE AS DOCUMENT NUMBER

09102821 AND FURTHER ASSIGNED TO

IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE OF SCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JULY 17 2000

PROPERTY ADDRESS: 249 ACORN DRIVE STREAMWOOD IL 60107

GREENPOINT MORTGAGE FUNDING,

SUÇÇESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW

VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE PRESIDENT

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 15, 2000

CAROLE O'HARA

NOTARY PUBLIC

APRIL 03,2001 MY COMMISSION EXPIRES:

AFTER RECORDING RETURN TO:

MARQUIS TITLE COMPANY 1300 HIGGINS RD., STE 214

PARK RIDGE, IL 60068

PREPARED BY: Beverly Johnson

DS120/BAJ-552

ALTA COMMITMENT Schedule A - Legal Description File Number: TM6007

Assoc. File No: 483

GUARANTY COMPANY HEREIN CALLED THE COMPANY

00728317

COMMITMENT - LEGAL DESCRIPTION

That part of Lot 6 in Block 19 in Streamwood Green Unit Three-B, being a Subdivision of part of the Southwest 1/4 of the Southeast ¼ of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1987 as Document Number 87486450, described as follows: Beginning at the Southwest corner of said Lot 6: thence North 0 degrees 01 minutes 43 seconds West along the West line, of said Lot 6, a distance of 67.15 feet; thence South 89 degrees 58 minutes 54 seconds East, a distance of 90.00 feet to a point on the East line of said Lot 6; thence Sout 1, 0 degrees 01 minutes 43 seconds East along said East lot line, a distance of 67.08 feet to the ast come mee of 90.00 feet.

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nee of 67.15 feet; thence South o.
ees 01 minutes 43 seconds West, a distan.
rees 58 minutes 17 seconds West along said Sou.
anty, Illinois.

PIN# Ob-24-413- Od5 Southeast corner of said 1 of 5; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 6. a distance of 90.00 feet to the place of beginning, (except that part thereof described as follows: Beginning at the Southwest corner of said Lot 6; thence North 0 degrees 01 minutes 43 seconds West along the West line of said Lot 6, a distance of 67.15 feet; thence South 89 degrees 58 minutes 54 seconds East, a distance of 44.80 feet; thence South 0 degrees 01 minutes 43 seconds West, Adistance of 67.12 feet to a point on the South line of said Lot 6; thence South 89 degrees 58 minutes 17 seconds West along said South line, a distance of 44.73 feet to the place of beginning), in Cook County, Illinois.