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005/0119 33 001 Page 1 of 3
2000-09-19 13:39:32
Cook County Recorder 25.50



Prepared By:

Key Mortgage Services,
Inc.
733 Lee Street, Suite 110
Des Plaines, IL 60016

After Recording Return To:

Key Mortgage Services,
733 Lee Street, Suite 110
Des Plaines, IL 60016

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0138359633

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SunTrust Mortgage, Inc., a Virginia Corporation
901 Semmes Avenue, Richmond, VA 23224

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
September 18, 2000 to secure payment of Sixty Eight Thousand

(U.S. 68,000.00) executed by Kathleen B. Gillig, A Single Woman

to Key Mortgage Services, Inc.,
a corporation organized under the laws of Illinois and whose address
is 733 Lee Street, Suite 110, Des Plaines, IL 60016,
and recorded in Book, Volume, or Libor No. , at page
(or as No. 00729582), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 17-08-443-033-0000

Commonly known as: 1141 W. Washington #243
Chicago, IL 60607

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Key Mortgage Services,
Inc.

(Assignor)

Witness

By: Milissa M. Najdowski
(Signature)

Witness

Milissa M. Najdowski
Vice President

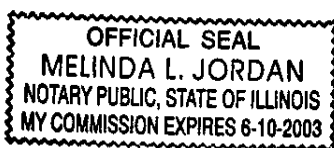
STATE OF IL

COUNTY OF

On September 18, 2000, before me, the undersigned a Notary Public in and for said County and State, personally appeared **Milissa M. Najdowski**, known to me to be the **Vice President** of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Melinda Vorel
Notary Public



My Commission Expires:

12/10/03

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LEGAL DESCRIPTION

UNIT NUMBER 243 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER'S AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-08-443-033-0000
17-08-443-034-0000
17-08-443-035-0000
17-08-443-037-0000
17-08-443-038-0000
17-08-443-040-0000

Cook County Clerk's Office