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6118/0203 07 001 Page 1 of 2 2000-09-19 13:29:45

Cook County Recorder

23.50

711942359 06/12/00

RELEASE DEED

<u>GLENN D LEONARD</u> 6647 W FOSTER AVENUE

CHICAGO, IL 60657

NAME & ADDRESS OF TAXPAYER:

GLENN D LEONARD 6647 W FOSTER AVENUE CHICAGO, IL 60657

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CLENN D LEONARD

of the County of Cook and State of H LINOIS all right, title interest, claim

or demand, whatsoever he/she/they mry have acquired in, through or by a certain mortgage/note, bearing date

10/30/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-013106, Pi) o. 13-07-402-005, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cock, Slate of ILLINOIS, as

follows, to wit:

LOT 5 IN BLOCK 11 IN WALTER G. MCINTOSH SFIRST ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED JUNE 3, 1924, AS DOCUMENT NUMBER 8448871, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: FORTUNE BANK, A SAVINGS BANK BOOK: N/A PAGE: N/A INST#: 93-013107 DATE: 01/07/93 ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 95-776253 DATE: 11/02/95

together with all the appurtenances and privileges thereunto belonging or appert ining

WITNESS our hands and seal this day JUNE 28, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ILREL1

Patrick O'Driscoll (Atty) RATE PROBLEM ON TOWNS AND AMERICAN CHicago, IL. 6060.

UNOFFICIAL COPY

711942359 06/12/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

)

SS

Given under my hand and notarial seal, JUNE 28, 2000

CHARLOTTE MILDRED WALKER Notary Public

My commission expires on

No ary I ublic - Colifornia San Barrardino County
My Commission # 1246127

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