Recording Requested By: WASHINGTON MUTUAL

Same To

6118/0228 07 001 Page 1 of 2000-09-19 15:03:56 Cook County Recorder 25.50

Joseph Arenson 21 W Goethg Unit 6c Chicago, IL 60610-0000



SATISFACTION

STOCKTON - Washington Mutual Car k, FA #:0027189430 "Arenson" Lender ID:A01/ Escrow/Title:0000483966 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH L ARENSON, AN UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 04/08/1999 and Recorded 04/08/1999 as Instrument No. 99355117 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

See Exhibit "A: attached Hereto and Made A Part Of Hereto: Legal:

Assessor's/Tax ID No.: 17-04-224-043-1038

Property Address: 21 West Goethem Unit #6C, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA On __June 20, 2000

RON AMADOR, ASST. VICE PRESIDENT

\$LH-20000619-0114 ILCOOK COOK IL BAT: 114253 KXILSOM1

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Property of County Clerk's Office

Exhibit "A"

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 6C IN THE HANOVER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB-LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO. LOTS 1. 3, AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST'9 FEET OF THE EAST 1/2 OF SUB-LCTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION CFLOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4. TOWNSTIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO LOTS 17 AND 18 IN WEBEL AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267613, AND REGISTERED AS DOCUMENT NUMBER LR2991061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON Of County Clart's O ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL
60602

Page 2 Satisfaction

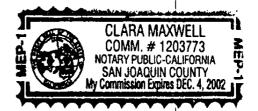
STATE OF California COUNTY OF San Joaquin

ON June 20, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Ron Amador, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)
Prepared By: Loretta McCoy, WAMIN 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20000819-0114 ILCOOK COOK IL BAT: 114253/00271894 J. K. L. SOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL SLA A
SUITE 1600
CHICAGO, IL 60602